

91604075

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

THE RESOLUTION TRUST CORPORATION was appointed Receiver of Summit First Savings and Loan Association, F.A., Summit, Illinois, pursuant to Resolution 90-1885 of the Office of Thrift Supervision dated October 26, 1990.

THE RESOLUTION TRUST CORPORATION, as Receiver of Summit First Savings and Loan Association, F.A., is the owner and holder of a mortgage dated August 12, 1988, from Earl & Myrtle Williams to Summit First Savings & Loan Association, F.A., filed for record on August 22, 1988, in the Office of the Register of Deeds, Cook County, Illinois, and recorded in Book/Volume 88379684 & 88379685 on Page covering the property described in Exhibit A attached.

THE LAST KNOWN office address of the mortgagor was 350 W. 118th St., Chicago, IL 60628

THE INDEBTEDNESS secured by the mortgage has been fully paid and satisfied. The Resolution Trust Corporation as such Receiver does hereby release and discharge the property described in the mortgage from the lien of and all of the terms and provisions of the mortgage.

IN WITNESS WHEREOF, this Satisfaction of Mortgage has been executed this 9th day of August 19 91.

RESOLUTION TRUST CORPORATION Receiver of Summit First Savings and Loan Association, F.A.

By: Thomas W. DeFord Name: Thomas W. DeFord Title: Specialist in Charge Pursuant to Power of Attorney dated May 10, 1991

ACKNOWLEDGEMENT DEPT-01 RECORDING \$15.00 T:2222 TRAN 2086 11/15/91 16:15:00 #1440 B *91-604075 COOK COUNTY RECORDER

STATE OF Illinois)) COUNTY OF Cook) ss.

The foregoing instrument was acknowledged before me this 9th day of August, 19 91, by Thomas W. DeFord as Specialist In Charge and Attorney-in-Fact for Resolution Trust Corporation, Receiver of Summit First Savings and Loan Association, F.A.

Rita Hodges NOTARY PUBLIC

My Commission Expires:



Box 397 15.00 m

Empty Title 415 N. LaSalle/Suite 402 Chicago, IL 60610

91604075

UNOFFICIAL COPY

Property of Cook County Clerk's Office

CITY OF CHICAGO
LOT 19 AND THE WEST 15 FEET OF LOT 20 IN BLOCK 1 IN A. C. TYLER'S ADDITION TO PULLMAN, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX#; 25-21-414-026.

COUNTY OF COOK
AMA: 350 WEST 118TH ST., CHICAGO, IL 60628.

25-21-414-026