## TALMAN OFFICIAL COPY

## RELEASE OF MORTGAGE

Loan No. 652949-6

THE ABOVE SPACE FOR RECURDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINGIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Reicase and Quit-Claim unto RITA D. WALSH

all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 25315950 to the premises therein de-Registrar's office of COOK scribed to-wit:

(SEE LEGAL DESCRIPTION ATTACHED)

DEPT-01 RECORDING 113.50

T46666 TRAH 7382 11/18/91 13:51:00

42496 4 H \*-91-605925

COOK COUNTY RECORDER

Property Address: Permanent Index Number: 3162 MEADOW LANE DRIVE-UNIT MERRIONETTE PARK 1L 60655 24-24-300-043-1005



Said A speciation warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee of as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate scal to be affixe i, and these presents to be signed by its duly authorized offi-cers, this TH day of NOVEMBER 1991

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

Low Servicing Officer

By:

Laun Servicing Office

STATE OF ILLINOIS SS. COUNTY OF COOK SS.

Lithe undersigned, a Notary Public in and for said County in the State aforesaid. DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be day authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before for it is day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized of acres of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the "oard of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corn or tion for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above

THIS INSTRUMENT WAS PREPARED BY: BRIDGETT A. CHARLES

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue

Norridge, Illinois 60634

Recorder's Box No.

Mail to

WALSH RITA D.

3728 W. 66TH PL

MO:M2400 JAN 85

CHICAGO, IL

60629

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR TLES IN WHOSE HE MORTGAGE OR TRUST WAS FILED.

Unit No. 5 in Merrionette Park Condominium, as delineated on survey of Lots 246 thru 256 (except from said Lots the North 11.0 feet and the East 16.0 feet thereof dedicated for use as Public Alley) in Mahoney Estates, a Subdivision of the North 3/4 of the West 1/2 of the Southwest 1/4 of Section 24, Township 37 North, Range 13 East of the Third Principal Meridian (except the Right-of-Way of the Chicago and Southern Railroad Company), in Cook County, Illinois, which survey is attached to Declaration of Condominium Ownership made by American National Bank and Trust Company of Chicago, as Trustee under Trust Agreement dated June 25, 1978 and known as Trust No. 43311, recorded as document 25,302.604 together with the undivided percentage interest

appurtenant to said unit in the property described in said Declaration of Condominium (excepting therefrom the units as defined and set forth in said Declaration and Survey). Property of County Clerks Office

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