FOR THE PROTECTION DE PONNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER C75833110 107 OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

91605927 KNOW ALL MEN BY THESE PRESENTS: That the undersigned, owners of a certain Real Estate Mortgage

MORTGAGE RELEASE

wherein MATTHEW C. Kitter	
is/are mortgagor and MID-AMERICA MORTGAG	E CORPORATION
is mortancee, and given upon the following describes rear prop	(C/1/), (O 1///)
PARCEL 1: THE SOUTH 63 FEET OF LOT 18 AND ALL LOTS 20 AND 21 IN BLOCK 2 IN OWNER'S SUBDIVISION OF THE SOUTHEAST & OF THE NORTHEAST & OF THE NORTHWEST & OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN: ALSO	
PARCEL 2: THE WEST 102 FEET OF LOTS 2 AND SUBDIVISION OF LOTS 21,22, 23, 24, AND 25 IN BLOCK 2 AND BLOCK 3 OF CHARLES HOPKINS	IN BLOCK 1; LOTS 10, 11 AND 12 ON'S SUBDIVISION OF THAT PART
OF THE NOPTHEAST & OF SECTION 18. TOWNSHITHIRD PRINCIPAL MERIDIAN LYING WEST OF WATHE EXCEPTION OF THAT PART IN THE NOETHEA OF THE EAST & OF THE SOUTHEAST & OF THE NOALL IN COOK COUNTY, ILLINOIS.	SHINGTON HEIGHTS RAILROAD WITH ST CORNER THEREOF MARKED"A" AND
PERMANENT TAX NUMBERS: 25-18-107-063 AND	25-18-107-029 VOLUME 462
Ox	
of Mortg	ages, on Page
and recorded 17.78420 in the clute of the RECOR	DER
Document No. In the Cities of County, State of Colors	THE TWO IS A COMPANY OF THE PROPERTY OF THE PR
the 3RD day of APRIL 19 87 do her secured thereby and do release and discharge same of record.	edy acknowledge to payment or the open.
secured thereby and do release and sistering the secured the	4000
Dated this day ofDCT_21_	
Witness: Socurity	Pacific National Bank
The state of the s	
toulianuran ev	Joh Bale
LOI THURS SERVING	JOHN BARBERA VICE PRESIDENT
Salara Allest:	me Bull
	runt Official August 1978
CALIFORNIA STATE OF ORANGE	145666 78AN 7782 11/18/91 13:51:00 +2498 4 H R 91-605927 COOK COUNTY PECORDER
On this 2 ST day of October AD. 19 91	before me, a Notary Public in and for said
County, in the State aforesaid, personally appeared	he within instrument and known tome to be
the VICE TRESIDENT AND ASST SECRETARY	and to coming instrument, and who, being by
me duly sworn, acknowledge to me that, being intormed of the	The This and Aret Supplications
of said corporation and that the seal attixed to said instrument is	id Company by authority of its by-laws or its
acknowledged said instrument to be the free act and deed of sai	d Company for the considerations, uses and
purposes therein mentioned.	
GIVIN under my hand and notatial seal this 2/5T day of _	De Table AD 1
A OFFICIAL SEAL WILLIAM W. DOWNER	Mulas W Sheet
MOINT COUNTY TO CALL CALL CALL CALL CALL CALL CALL CAL	ary Public Hother Kurz
SMP-61	10HS13 Seelly
	Chi wy Love 43

UNOFFICIAL COPY

KAN MANAGANA MAT

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