

# UNOFFICIAL COPY

91605010

RECORD FIRST

ASSIGNMENT OF MORTGAGE

THMC 286926-8  
NORWEST # 862496

KNOW ALL MEN BY THESE PRESENTS, that TALMAN HOME FEDERAL SAVING AND LOAN ASSOCIATION OF ILLINOIS, A UNITED STATES Corporation, in consideration of the sum of Ten Dollars and other good and valuable consideration, does hereby sell, assign, transfer and set over unto TALMAN HOME MORTGAGE CORPORATION, 4242 N. Harlem, Norridge, Illinois 60634, its successors and assigns, that certain mortgage made by RAYMOND BULLOCK, SR. AND DIANE HARRIS BULLOCK, HUSBAND AND WIFE

to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, dated OCTOBER 1<sup>ST</sup> 19 91, securing the payment of the note or obligation therein described, and all its right, title and interest in and to the premises described in said mortgage as follows to wit:

LOT 13 IN BLOCK 1 IN DEWEY'S SUBDIVISION OF THE SOUTH 1819.8 FEET OF THE NORTH 1486.8 FEET OF THE EAST 1127.8 FEET AND THE SOUTH 290 FEET OF THE NORTH 2276.8 FEET OF THE EAST 837.3 FEET AND THE NORTH 290 FEET OF THE SOUTH 323 FEET OF THE EAST 987.3 FEET OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

. DEPT-01 \$13.00  
. 77777 TRAN 1310 11/18/91 11:38:00  
. #0116 # G \*-91-613010  
. COOK COUNTY RECORDER

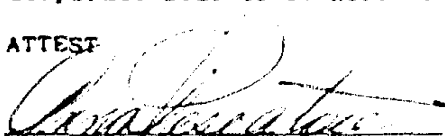
PIN: 20-18-106-010

PROPERTY ADDRESS: 2517 SOUTH SHELLEY, CHICAGO, ILLINOIS 60636

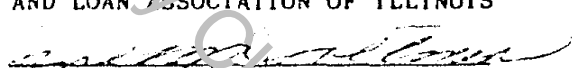
filed Registrar of titles for which said mortgage is recorded in the Office of the Recorder of Deeds of Cook County, in the State of ILLINOIS in Book No. at Page as Document No. 91534003 together with the said note or obligation therein described and the money due or to become due including all interest thereon.

In WITNESS WHEREOF, the undersigned has caused this assignment to be duly executed by its ASSISTANT VICE PRESIDENT and attested by its LOAN SERVICING OFFICER AND its corporate seal to be hereunto affixed this 22ND day of OCTOBER 19 91.

ATTEST

  
Loan Servicing Officer  
Anna Pescatore

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

  
Assistant Vice President  
Janet M. Foltman

SS

STATE OF ILLINOIS  
COUNTY OF COOK

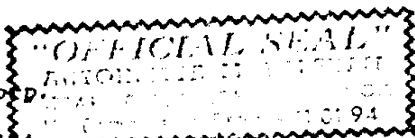
91605010


The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of THE TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

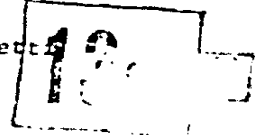
GIVEN under my hand and notarial seal this 22ND day of OCTOBER 19 91.

THIS INSTRUMENT PREPARED BY  
NANCY THRENTON

Please return to:  
Talman Home Mortgage Corp.  
4242 N. Harlem  
Norridge, Illinois 60634



  
Notary Public  
Antoinette M. Falsetta



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Property of Cook County Clerk's Office