

# UNOFFICIAL COPY

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RECORD SECOND

ASSIGNMENT OF MORTGAGE

THMC # 286926-8  
NORWEST# 802496

KNOW ALL MEN BY THESE PRESENTS, that TALMAN HOME MORTGAGE CORPORATION, an Illinois Corporation, in consideration of the sum of Ten Dollars and other good and valuable consideration, does hereby sell, assign, transfer and set over unto BARCLAYS AMERICAN/MORTGAGE CORPORATION, A NORTH CAROLINA CORPORATION, 5032 PARKWAY PLAZA BLYD., CHARLOTTE, NC 28233, its successors and assigns, that certain mortgage made by

RAYMOND BULLOCKY, SR. AND DIANE HARRIS BULLOCKY, HUSBAND AND WIFE

to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, dated OCTOBER 19TH 19 91, securing the payment of the note or obligation therein described, and all its right, title and interest in and to the premises described in said mortgage as follows to wit:

LOT 13 IN BLOCK 1 IN DEWEY'S SUBDIVISION OF THE SOUTH 1819.8 FEET OF THE NORTH 1280.8 FEET OF THE EAST 1127.8 FEET AND THE SOUTH 226 FEET OF THE NORTH 2276.8 FEET OF THE EAST 837.3 FEET AND THE NORTH 200 FEET OF THE SOUTH 423 FEET OF THE EAST 987.3 FEET OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

. DEPT-01 \$13.00  
. 147777 TRAN 1310 11/18/91 11:39:00  
. 40117 G \*91-613011  
. COOK COUNTY RECORDER

28-16-106-619

PIN: 5517 SOUTH SENELEY, CHICAGO, ILLINOIS 60636

PROPERTY ADDRESS: filed Registrar of Titles for which said mortgage is recorded in the Office of the Recorder of Deeds of COOK County, in the State of ILLINOIS in Book No. at Page as Document No. 91534003 together with the said note or obligation therein described and the money due or to become due including all interest thereon.

In WITNESS WHEREOF, the undersigned has caused this assignment to be duly executed by its ASSISTANT VICE PRESIDENT and attested by its SECONDARY MARKETING OFFICER and its corporate seal to be hereunto affixed this 22ND day of OCTOBER 19 91

ATTEST

TALMAN HOME MORTGAGE CORPORATION

*Mary Chris Boviso*  
Secondary Marketing Officer  
MARY CHRIS BOVISO

*Janet M. Holtman*  
Assistant Vice President  
JANET M. HOLTMAN

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STATE OF ILLINOIS  
COUNTY OF COOK

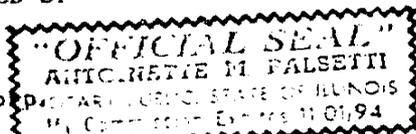
The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of TALMAN HOME MORTGAGE CORPORATION, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 22ND day of OCTOBER 1991 .

THIS INSTRUMENT PREPARED BY

NANCY THORNSBY

Please return to:  
TALMAN HOME MORTGAGE CORPORATION  
4242 N. HARLEM  
NORRIDGE, ILLINOIS 60631



*Antoinette M. Falsetti*  
Notary Public  
ANTOINETTE M. FALSETTI

13.00 E

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