

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

91606521

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

DEPT-01 RECORDING 113.50
T#5555 TRAM 2898 11/18/91 15:44:00
#6878 # * - 71 - 606521
COOK COUNTY RECORDER

DEPT-01 RECORDING 113.50
T#3333 TRAM 3549 11/18/91 15:43:00
#2227 # * - 71 - 606521
COOK COUNTY RECORDER

91606521

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the

Northlake Bank

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Trust Deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,

CONVEY and QUIT CLAIM unto Thomas E. Cihlar and Mary Cihlar, his wife

(NAME AND ADDRESS)

2714 Melrose Melrose Park, Illinois 60164

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Trust Deed, bearing date the 27th day of April

19 89, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book

XXXX of records, on page XXXXX, as document No. 89200300, to the premises therein described,

situated in the County of Cook, State of Illinois, as follows, to wit:

THE EAST 1/2 OF THAT PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH EAST CORNER OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SAID SECTION AND RUNNING THENCE SOUTH 460 FEET ALONG THE EAST LINE OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTH EAST 1/4, AFORESAID FOR A PLACE OF BEGINNINGS; THENCE WEST 332.4 FEET MORE OR LESS, ALONG A LINE PARALLEL WITH THE QUARTER SECTION LINE TO THE CENTER LINE OF A PUBLIC ROAD 66 FEET IN WIDTH KNOWN AS LANDEN DRIVE; THENCE SOUTH 50 FEET ALONG THE CENTER OF LANDEN DRIVE; THENCE EAST 332.5 FEET TO THE EAST LINE THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTH EAST 1/4 AFORESAID THENCE NORTH 50 FEET ALONG SAID EAST LINE TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PIN: 12-29-400-149

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Northlake Bank

has caused these presents to be signed by its President, and attested by its Vice President

~~Signature~~, and its corporate seal to be hereto affixed, this 14th day of November, 19 91.

Northlake Bank

By: *[Signature]*
John L. Frieberg, President
Attest: *[Signature]*
Roy F. Picciuca, Vice President

This instrument was prepared by Barbara Zamow 26 W. North Avenue Northlake, Illinois 60164
(NAME AND ADDRESS)

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INVESTORS TITLE GUARANTEE

UNOFFICIAL COPY

RELEASE DEED
By Corporation

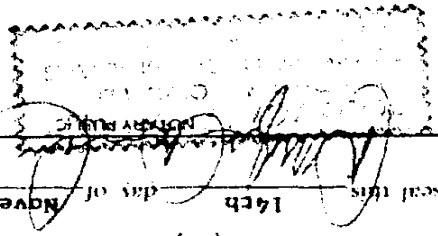
TO

ADDRESS OF PROPERTY:

MAIL TO:

Form No. 335 Blank Form, Inc. - April, 1980

Property of Cook County Clerks Office



GIVEN under my hand and Notarial seal this 14th day of November 19 91

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,

and severally acknowledged that as such President and ~~knowing~~ they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the Vice President ~~knowing~~ of said corporation, and personally known to me to be the

a corporation, and Roy P. Picciuca personally

personally known to me to be the President of the Northlake Bank

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that John L. Frieberg, III

the undersigned a notary public

STATE OF Illinois
COUNTY OF Cook
SS

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