

GEORGE E. COLE
LEGAL FORMS
(Illinois)

NO. 371
February, 1985

SATISFACTION OR RELEASE
OF MECHANICS LIEN

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STATE OF ILLINOIS }
COUNTY OF COOK } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

does hereby acknowledge satisfaction or release of the claim for lien against T & W EDMIER CORP.
249 W. LAKE ST. - ELMHURST, ILLINOIS 60126

for ELEVEN THOUSAND, NINETY-THREE AND 90/100 (\$11,093.90) Dollars, on the following described property, to-wit:

CONTRACT #DACW 23-90-C 0042
Local Flood Protection - Reservoir Site 29A
North Branch Chicago River
Lake & Cook Counties, Illinois
Land of the East 1/2 of the North East 1/4 of Sec. 5-42-12
Permanent Real Estate Index Number 04-05-201-005-0000
Commonly known as Lake Cook and Pfingsten Road, Lake and Cook Counties, Illinois

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 91451222

Permanent Real Estate Index Number(s): 04-05-201-005-0000
Address(es) of property: Lake Cook & Pfingsten Roads, Lake and Cook Counties, Illinois

IN WITNESS WHEREOF, the undersigned has signed this instrument this 3 day of OCTOBER 19 91.

SIMMONS & BOREN COMPANY
NAME OF SOLE OWNER, PARTNERSHIP, FIRM OR CORPORATION

By Jim C. Simmons
Jim C. Simmons, President

ATTEST:
Jim Boren
Jim Boren, Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by JIM C. SIMMONS, SIMMONS & BOREN COMPANY
(Name and Address)

*800 Filed
Mad*

91606699

DEPT. OF REVENUE \$2.50
TEL: 312-606-6699
#91-606699
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

91606699

UNOFFICIAL COPY

Property of Cook County Clerk's Office

663000313

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T&W EDMIER CORP.

TEL No. 1-708-834-9555

Oct 3, 1991 11:38 No. 004 P. 04

STATE OF Texas

COUNTY OF Hunt } SS.

I, Hazel Thomas, a notary public in and for the county in the state aforesaid, do hereby certify that Jim Simmons + Jim Boren, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 8 day of October, 1991.

Hazel Thomas
NOTARY PUBLIC

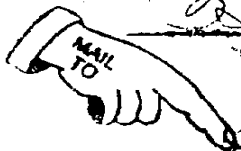
STATE OF Texas

COUNTY OF Hunt } SS.

I, Hazel Thomas, a notary public in and for the county in the state aforesaid, do hereby certify that JIM C. SIMMONS, THE president of SIMMONS & BOREN CO., an OKLAHOMA corporation, and TIM BOREN, THE secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Jim C. Simmons president and Jim Boren secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Jim Boren secretary then and there acknowledged that Jim Boren, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said Jim Boren secretary, as his own free and voluntary act and as the free and voluntary set of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal thi 8 day of OCTOBER, 19 91.

Hazel Thomas
NOTARY PUBLIC
31508699



MAIL TO
Arvey Wells Postello
7 Sherman
150 N LaSalle St
Chicago IL 60601-284
att B. Cantalae

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