## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED 31606272

SEDOMETE RELEASE	OF MORTG	AGE 102-1602	7618	•
KNOW ALL MEN BY THESE PRESENTS, Th	at the OAK PARK FEDEI	RAL SAVINGS AND LO	AN ASSOCIA:	
TION, now known as Great American Federal Savin	gs and Loan Association, o	f Oak Park, Cook County	filmons, a core	
poration of the United States of America, does her	eby certify that a certain I	indenture of Mortgage, b	carring date the	
19TH day of OCTOREP .1	9.54 , made and execute	d by i		
JAMES F. O'NEILL AND ANNIE O'NEIL	L, HIS WIFE	COOR	of the	
CITY of CHICAGO,	of Communicated Lorent Associa		M DAY PARY	
County, Himois, to the said GreatAmerican Feder FEDERAL SAVINGS AND LOAN ASSOCIATION	a Savings and Carl Peace	and the December's CENSES.	ARTON DE CARDA	
CC 38 County, Illnois, on the	, and incurated transmissions of O	CTOBER	30 64 wid	
mortgage being recorded (1890mm) in Book	. Page	والمراجعة والمستحدين المستحد المستحدين والمستحد المستحدين المستحد المستحد المستحدد المستحدد المستحدد المستحدد المستحدد المستحد المستحدد ال	as Dousament	
No. 398 19250090 govering premises there	in described as follows:	, Le		
Al Vulislai			•	.*.
4 17 1418/41				
Q <sub>A</sub>		•		
THE NORTH THIRTY TWO AND FIFTY TWO	DIE HUNDREDTUS (32)	.52) FEET OF LO	T MINTE-	
THEN (19) IN BLOCK TWINTY (20) IN G	ALES SUBDIVISION OF	The Southeast Q	<b>Sarter</b>	
OF SECTION THIRTY ONE (37) AND THE	SOUTHWEST QUARTER	OF SECTION THIRT	r two (32).	
A TOWNSHIP FORTY (40) NONLE, RANGE !	THIRTEEN (13), EAST	f of the third pr	mcipal,	
MERIDDIAN, IN COOK COUNTY, ILLINOIS	<b>, * *</b>	•		
		, 3	•	•
13-32-301-000- 1823 N. Dour	0000			
		。 . 魏斯丁州政治中部 (神野野		\$23.00
1823 N. Nov	Scripe & Co	. 7\$4444 TERAN AR.	er girtilak i	k 1 k 31 (10)   Control
Chier II		. (Description		r Late of the
				*
	$O_{\prime}$			
is together with the Note accompanying said Mortga	ge, fully paid, attisfied, role	ased and discharged.		1.
WITNESS the hand of PALPI	I R. BELLON	and th	e street street of	
JAMES D. O'MALLEY	VICE P	resident and	Secretary	
respectively, of said GreatAmerican Federal Savings	and Loan Association from	mly known as OAK PA	RK FEDERAL	
SAVINGS AND LOAN ASSOCIATION, who have	heen duly authorized by sa	id Association to execute	thu release on	-
its behalf and to affix its seal thereto.				
Dated this 25TH day of 32	MUARY	1935_		
	Grant American Fe	deral Sevings and Loan A	Scores and	
		ormerly known as		
		BAVINGS AND LOAN	ASSOCIATION	
		ره الله الما الما الما الما الما الما الم		
	By			. •
	V10	F President		
ATTEST				
Janes Land Contraction			C	141
Secretary		•		
				. •
State of Illinois				
County of Cook 86.		•	•	
		31 4 15 14 1 1 1 A		
County and State, do hereby certify that	The second secon			
	RALPH R. BILLON	known 1	a me to be the	
and JAMES D. O'MALLEY President and		Secretar	y, respectively.	
of GreatAmerican Federal Savings and Loan Associa	tion, formerly known as O	AK PARK FEDERAL S	AVINGS AND	
LOAN ASSOCIATION, whose names are subscribed	to the foregoing Release.	appeared before me this	day in person	
and acknowledged that they signed, sealed and deli-		nd for the free and volun	ary act of said	
Association, for the uses and purposes therein set for		JANUARY	10 95	
Given under my hand and notarial scal this 25	my day of	LONGWINE		
and the state of t	Class	1/2	le_	
		Notary Public		

THIS DOCUMENT WAS PREPARED BY JAMES D. O'MALLEY

For GreatAmerican Federal Savings and Loan Association 1001 Lake Street, Oak Park, Illinois 60301

## **UNOFFICIAL COPY**

Property of Coof County Clerk's Office



Educad T. Stein 201 N. WELLS St. Suite - 1900 Chicago. Il Lough

T.06272