

RELEASE DEED
(ILLINOIS)

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DEPT-01 RECORDING \$13.00
T#6666 TRAN 7398 11/19/91 09:28:00
#2730 : H * - 91 - 607673
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT SECURITY PACIFIC FINANCIAL SERVICES INC.
1910 S. HIGHLAND AVE. LOMBARD, IL 60148

of the County of DUPAGE and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise,

release, convey and quit-claim unto JESSIE B. LOGAN
(NAME AND ADDRESS)
8307 S. CONSTANCE AVE. CHICAGO, IL 60617

heirs, legal representatives and assigns, all the right title, interest, claim, or demand whatsoever THEY may have acquired in, through, or by a certain MORTGAGE bearing date the 12TH day of MARCH 19 90, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book of page as Document Number 90181016, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

SEE BACK

RETURN TO:
Box 14

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 20-36-305-076

Address(es) of premises: 8307 S. CONSTANCE AVE. CHICAGO, IL 60617 91607473

WITNESS MY hand and seal this 1ST day of NOVEMBER, 19 91

PAUL ROSSETTER, ATTORNEY-IN-FACT

(SEAL)

(SEAL)

STATE OF ILLINOIS }
COUNTY OF DUPAGE } ss.

I, AUDREY A. CHILDERS

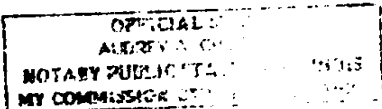
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that PAUL ROSSETTER

personally known to me to be the same person whose name IS subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as HIS free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 1ST day of NOVEMBER 19 91

Audrey A. Childers
Notary Public

Commission expires



This instrument was prepared by K. KORNFEIND 1910 S. HIGHLAND AVE. LOMBARD, IL 60148
(NAME AND ADDRESS)

UNOFFICIAL COPY

LOT 45 (EXCEPT THE SOUTH 10 FEET THEREOF) AND THE SOUTH 15 FEET OF LOT 46 IN
BLOCK 4 CONSTANCE, BEING A SUBDIVISION BY WALLACE C. CLEMENT OF THE EAST ½
OF THE SOUTH WEST ¼ OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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