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ACTION: Conduct a search before using or acting under this form. Neither the publisher nor the seller of this form
warrants any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

91607160

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Travelers Mortgage Services, Inc. n/k/a
GE Capital Mortgage Services, Inc.
1239 Route 70 West Cherry Hill, N.J.

of the County of Camden and State of New Jersey for and in consideration of the payment of
the indebtedness secured by the _____ hereinafter mentioned, and the cancellation of all the notes
thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do _____ hereby
REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Meredith J. Haydon
_____ (NAME AND ADDRESS)
2020 Sherman- Unit 3E, Evanston, IL 60201

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever
_____ may have acquired in, through or by a certain _____, bearing date the 28th day of
July _____, 19 89, and recorded in the Recorder's Office of _____ Cook _____ County, in the State of
Illinois, in book _____ of records, on page _____, as document No. 89355490 _____, to the premises
therein described as follows, situated in the County of _____ Cook _____ State of

Illinois, to wit:
PARCEL I: UNIT NUMBER 2020-3 AS DELINEATED ON SURVEY OF THE FOLLOWING
DESCRIBED PARCEL OF REAL ESTATE, HERINAFTER REFERRED TO AS "PARCEL":
LOTS 3 AND 4 IN BLOCK 2 IN WHEELER'S AND OTHERS SUBDIVISION OF THAT
PART OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF
SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, LYING WEST OF SHERMAN AVENUE, IN COOK COUNTY, ILLINOIS,
WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM
MADE BY THE FIRST NATIONAL BANK AND TRUST COMPANY OF EVANSTON, AS
TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 25, 1976 AND KNOWN AS
TRUST NUMBER R-1912, RECORDED IN THE OFFICE OF RECORDER OF COOK
COUNTY, ILLINOIS, AS DOCUMENT NUMBER 23693245, TOGETHER WITH AN
UNDIVIDED 4.39 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID
PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF
AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

ALSO
PARCEL II: EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE,
THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH
IN THE AFOREMENTIONED DECLARATION.

Permanent Real Estate Index Number(s): FIVE 11-10-104-030-1024

Address(es) of premises: 2020 Sherman- Unit 3E, Evansto, IL 60201

Witness _____ hand _____ and seal _____, this 4th day of October _____, 19 91.

Travelers Mortgage Services, Inc. n/k/a
GE Capital Mortgage Services, Inc.

Emil D. Aceto, Asst. Vice President (SEAL)

Patricia A. Heino, Asst. Secretary (SEAL)

BOX 169

GE CAPITAL MORTGAGE SERVICES, INC.
1239 ROUTE 70 WEST
CHERRY HILL, NEW JERSEY 08034

91607160

UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

PROPERTY

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerks Office

100-100-100-100
100-100-100-100
100-100-100-100

DORIS E. CLARK
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires January 28 1995

NOTARY PUBLIC
GIVEN under my hand and seal this 4th day of October 19 93

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary
signed and delivered the said instrument and caused the corporate seal and corporation to be affixed thereto,
and severally acknowledged that as such Asst. Vice President and Assistant Secretary, they
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the Asst. Secretary of said corporation, and personally known to me to be the
a New Jersey corporation, and Patricia A. Helno, personally
personally known to me to be the Asst. Vice President of GE Capital Mortgage Services, Inc.,
in and for said County in the State aforesaid, DO HEREBY CERTIFY that Emil D. Aceto
a notary public

STATE OF New Jersey
COUNTY OF Camden
1 SS

091705550

UNOFFICIAL COPY

BOX 169

Witness hand and seal this 4th day of October 19 91

Permanent Real Estate Index Number: PIN# 11-18-104-036-1024
Address of premises: 2020 Sherman-Unit 3E, Evanston, IL 60201

together with all the appurtenances and privileges thereunto belonging or appertaining.

14 00

11607160

1991 OCT 9 AM 11:00

LEGAL DESCRIPTION ATTACHED

091209160

of the County of Cook and State of New Jersey for and in consideration of the payment of

KNOW ALL MEN BY THESE PRESENTS, THAT Capital Mortgage Services, Inc. n/k/a

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

091209160

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

ENR

UNOFFICIAL COPY

STATE OF New Jersey SS.
COUNTY OF Camden

I, DORIS E. Clark, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Emil D. Acero personally known to me to be the Asst. Vice President of GE Capital Mortgage Services, Inc., a New Jersey corporation, and Patricia A. Heino, personally known to me to be the Asst. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 4th day of October 19 91

Doris E. Clark
NOTARY PUBLIC

DORIS E. CLARK
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires January 29, 1995

09120575

2000 71 10000
165 W. Main St. 400
Trenton, NJ 08611

Property of Cook County Clerk's Office

RELEASE DEED

By Corporation

TO

of PROPERTY

GEORGE E. COLE
LEGAL FORMS