

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

91507236

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS, That a certain indenture of mortgage, bearing date the 23RD day of MARCH 19 90,

made and executed by JAMES F. MALONEY & JUDITH A. MALONEY, HIS WIFE

of the first part, to FIREMAN'S FUND MORTGAGE CORPORATION

of the second part, and recorded in the office of the register of

deeds for the county of COOK state of ILLINOIS

in _____, page _____, Doc No. 90144483

Registered Land Certificate No. _____

"SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

TAX NUMBER: 21-23-210-124

PA 3/27/90 W. G. P.

Is fully paid, satisfied and discharged.

Dated this 7TH day of NOVEMBER 19 91

Source One Mortgage Services Corporation
FKA: Fireman's Fund Mortgage Corporation
FKA: Manufacturers Hanover Mortgage Corp.
Whose Address is: 27555 Farmington Rd.
Farmington Hills, MI 48334-3357

By: Linda Whiteman, Vice President

By: Kay Downer, Assistant Vice President

Witnesses:

Colleen Willey
Delores Perry

State of Michigan)
County of Oakland)

13⁰⁰

On this 7TH day of NOVEMBER 19 91 before me

appeared Linda Whiteman and Kay Downer to me personally known who, being by me duly sworn, did say that they are respectively the Vice President and Assistant Vice President of the Source One Mortgage Services Corporation and that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed in behalf of said corporation, by authority of its board of directors, and Linda Whiteman and Kay Downer, acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires

NOTARY PUBLIC IN AND COUNTY MI
ACTING IN OAKLAND COUNTY MI
MY COMMISSION EXPIRES APRIL 4, 1995

Notary Public, County,

DRAFTED BY: JANET KONDRATH

Source One Mortgage Services Corp.

27555 Farmington Road
Farmington Hills, MI 48334-3357

Notary Public Department

Just Franchise

UNOFFICIAL COPY

BOX 338-11

WHEN RECORDED RETURN TO:

655530

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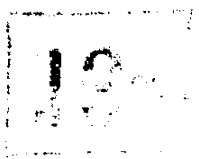
DeWalt

91507236

UNOFFICIAL COPY

Mad Geo.
Jim Madorsky
3117 W. 117th St
Chicago, IL 60655

Property of Cook County Clerk's Office



COOK COUNTY CLERK'S OFFICE
1991 NOV 19 PM 12:02
91607236

THE EAST THIRTY NINE (39) FEET OF THE WEST ONE HALF (1/2) OF LOT TWELVE (12) IN
BLOCK THREE (3) IN ROBERTSON AND YOUNG'S ADDITION TO MORGAN PARK, BEING A
SUBDIVISION OF THE NORTH EIGHT HUNDRED THIRTY ONE (831) FEET (EXCEPT THE WEST
FOURTY (40) RODS THEREOF) OF THE SOUTH ONE HUNDRED (100) ACRES OF THE NORTHEAST ONE
QUARTER (1/4) OF SECTION TWENTY THREE (23), TOWNSHIP THIRTY SEVEN (37) NORTH,
RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

COOK COUNTY CLERK'S OFFICE