

# UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

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Know All Men By These Presents, That the DRAPER AND KRAMER, INCORPORATED, a Corporation of the State of Illinois the party of the first part, in consideration of the sum of THIRTY-FIVE THOUSAND NINE HUNDRED AND 00/100 Dollars (\$ 35,900.00), lawful money of the United States of America, to it in hand paid by

AEINA LIFE INSURANCE COMPANY

the party of the second part, at or before ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these Presents, does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its successors and assigns, a certain Indenture of Mortgage, bearing date the 27TH day of AUGUST, A.D., 19 81, made by NORMAN F. HODOR, MARRIED TO MILDRED KEENE HODOR, AND HARRIET F. GALIAS, DIVORCED AND NOT REMARRIED and all its right, title and interest to the premises therein described as follows, to-wit:

**EXHIBIT A**  
Line 1102 at the 299 South Plymouth Court Condominium, as delineated on a survey of the following described real estate:  
THE PART OF LOT 2 IN BLOCK 1 IN DEARBORN PARK UNIT NUMBER 1, BEING A RESUBDIVISION OF SUBDIVISION LOTS AND VACATED STREETS AND ALLEYS IN AND ADJOINING BLOCKS 127 TO 134, BOTH INCLUDING A SCHOOL SECTION ADDITION TO CHICAGO, IN SECTION 16, TOWNSHIP 33 NORTH, RANGE 14 EAST, OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF LOT 2 IN SAID BLOCK 1 IN DEARBORN PARK UNIT NUMBER 1, THENCE NORTHERLY ALONG THE WEST LINE OF SAID LOT 2 FOR A DISTANCE OF 155.33 FEET; THENCE EASTERLY ALONG A LINE WHICH FORMS AN ANGLE OF 90 DEGREES TO THE RIGHT OF THE PROLONGATION OF THE LAST DESCRIBED LINE A DISTANCE OF 222.45 FEET TO A POINT ON THE EASTERLY LINE OF SAID LOT 2, THENCE SOUTHERLY ALONG THE EASTERLY LINE OF SAID LOT 2 A DISTANCE OF 155.33 FEET TO THE SOUTHEAST CORNER OF SAID LOT 2, THENCE WESTERLY ALONG THE SOUTHERLY LINE OF SAID LOT 2 A DISTANCE OF 222.15 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.  
which survey is attached as "Exhibit A" to the Declaration of Condominium recorded as Document 25722540 together with its undivided percentage interest in the common elements.

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PIU # 4190041102

Which said Mortgage is RECORDED in the RECORDER'S Office of the County of COOK in the State of ILLINOIS as Document Number 25990041.

Together with the principal note therein described, and the money due or to grow due thereon with the interest, To Have and To Hold the same unto said party of the second part, its successors or assigns, forever, subject only to the provisos in the said Indenture of Mortgage contained.

In Witness Whereof, the first party has executed this instrument by its duly authorized officers, and has caused its Corporate Seal to be hereto affixed, this 10th day of September, A.D. 19 81.

DRAPER AND KRAMER, INCORPORATED

By: [Signature]  
Charles E. Roberts, Vice President

Attest: R. L. Lachmann  
R. L. Lachmann, Assistant Secretary  
STATE OF ILLINOIS ) SS  
COUNTY OF COOK )

157777 FROM 1601 11/19/91 15:07:00  
#0729 # 91-608773  
COOK COUNTY RECORDER

I, Ann L. Ried a Notary Public in and for said County and State, do hereby certify that the above named Vice President and the above named Assistant Secretary of the DRAPER AND KRAMER, INCORPORATED are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said DRAPER AND KRAMER, INCORPORATED, and as their own free and voluntary act of such Vice President and Assistant Secretary respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 10th day of September, A.D., 1981.

[Signature]  
Notary Public

THIS INSTRUMENT PREPARED BY:  
C. F. Bubert, Attorney  
30 West Monroe Street  
Chicago, Illinois 60603

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My commission expires: May 11, 1983

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