

UNOFFICIAL COPY

Know all Men by these Presents, that the

ALSIP BANK

a corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit - Claim unto AUDREY VUKMIR, DIVORCED, NOT SINCE REMARRIED.....

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain trust deed bearing date the 22nd day of MAX A. D. 19 87, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page as Document No. 87284556 and a certain Assignment of Rents bearing date the day of A. D. 19 and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page as Document No. to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

The South 76 feet of the North 112 feet of Lot 101 (Except the West 33 feet thereof taken for Rutherford Ave. and except the East 133 feet thereof) and Lot 101 (Except the North 112 feet and except the East 133 feet thereof) in Frederick H. Bartlett's 1st Addition to Frederick H. Bartlett's 79th St. Acres being a Subdivision of the West 1/2 of the Southeast 1/4 of Section 31 and the West 1/2 of the Northwest 1/4 of said Section 31, the West 1/2 of the Southwest 1/4 of said Section 31, all in Township 38 North, Range 13, East of the Third Principal Meridian, also the East 1/2 of the Southeast 1/4 of Section 36, Township 38 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois. Permanent Tax # 19-31-400-040-0000 and 19-31-400-041-0000

IN TESTIMONY WHEREOF, the said Alsip Bank hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Sr. Vice... President, and attested by its Asst. Vice... Secretary, this 11th day of October, A. D. 19 91.....

14-10014-31-400-040
14-31-70-041
8433 2-10701188
Burbank M. L. 19

DEPT. OF REVENUE
1500 N. LAKE ST.
CHICAGO, ILL. 60610
608166

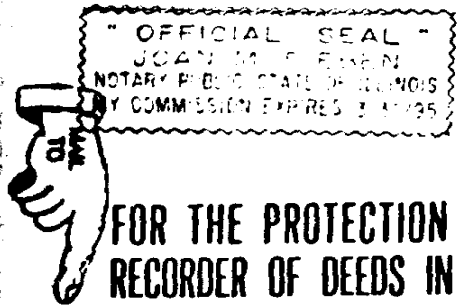
By: Richard Lindeman SR. VICE, President
Attest: George Luck ASST. VICE, Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, undersigned a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Richard Lindeman personally known to me to be the Sr. Vice President of the Alsip Bank and George Luck personally known to me to be the Asst. Vice Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Sr. Vice President and Asst. Vice Secretary they signed and delivered the said instrument of writing as Sr. Vice President and Asst. Vice Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 12th day of October, A. D. 19 91

Joan M. Lindeman
NOTARY PUBLIC



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Willie William R. Dunn, 5251 West 95th St, Oak Lawn, IL 60453

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