

RELEASE OF MORTGAGE

91608258

KNOW ALL MEN BY THESE PRESENTS:

That **TRANSAMERICA OCCIDENTAL LIFE INSURANCE COMPANY**, a California corporation, being the legal owner and holder of that certain mortgage particularly described as follows:

DEPT 91 RECORDS #13.50
T#1113 11/19/91 11:24:00
#7702 1A * 91-608258
COOK COUNTY RECORDER

Mortgagor: **ANDREW M. EVAN and DOLORES JOAN EVAN, his wife**

Mortgagee: **ADVANCE MORTGAGE CORPORATION**

Date of Mortgage: **July 19, 1962**

Date Filed for Record: **July 26, 1962**

Recorded: **County of COOK,**

State of ILLINOIS,

Office of the County Recorder (or Register or Clerk) in Book (or Docket) ---, at Page ---, as Document No. 18544132,

Lot Fifty five (55), Block Thirteen (13), Hanover Park Estates, being a subdivision of the East half of Section 36, Township 41 North, Range 9, East of the Third Principal Meridian, Cook County, Illinois. **06-36-267-038**

hereby acknowledges that said mortgage, together with the indebtedness thereby secured, is fully paid, satisfied, released, cancelled and discharged.

IN WITNESS WHEREOF, Transamerica Occidental Life Insurance Company has caused these presents to be executed in its name by its duly authorized officers and its corporate seal to be hereunto annexed this 10th day of October, 1991.

91608258

TRANSAMERICA OCCIDENTAL LIFE INSURANCE COMPANY
Formerly: Occidental Life Insurance Company of California

By: William R. Wellnitz
William R. Wellnitz, Vice President

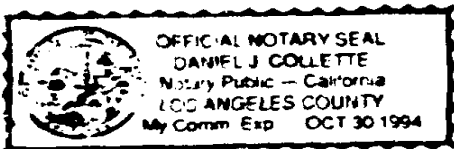
ATTEST

By: Lee Tang
Lee Tang, Second Vice President

STATE OF CALIFORNIA)
) ss.
COUNTY OF LOS ANGELES)

Before me, a Notary Public in and for said State, on this 10th day of October, 1991, personally appeared William R. Wellnitz and Lee Tang, to me personally known, who being by me duly sworn, did say that they are respectively the Vice President and Second Vice President of Transamerica Occidental Life Insurance Company, a corporation organized under the laws of the State of California, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said officers acknowledged said instrument to be the free act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS my hand and seal the day and year hereinabove written.



Daniel J. Collette
Notary Public in and for said County and State

91608258

06-36-202-038
UNOFFICIAL COPY

*Delores J. Dean
1940 Park Ave.
Hemlock, Pa. PA*

Property of Cook County Clerk's Office

91055316

**FOR THE PROTECTION OF THE OWNER
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED**