

UNOFFICIAL COPY

Loan Number: 1314538
Prepared by: ANNA FIGUEROA
HOME SAVINGS OF AMERICA, F.S.B.
P. O. Box 60020
City of Industry, CA 91716-0020

91609568

Know All Men by These Presents, That HOME SAVINGS OF AMERICA, F.S.B.*

A corporation existing under the laws of the United State of America, for and in considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto CHARLES H. BROWN AND PAULA BROWN, HUSBAND AND WIFE

All the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 7TH day of JUNE, A.D. 1991, and recorded in the Recorder's Office in the State of Illinois, in Book of Records, Page, as Document No. *, and a certain Assignment of Rents bearing date the 7TH day of JUNE, 19 91, and recorded in the Recorder's Office in the State of Illinois, in Book of Records, on Page, as Document No. *91311147, to the premises therein described, situated in the State of Illinois, as follows, to wit:
LEGAL DESCRIPTION AS PER EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.
PTN: 14 08 203 017 1001

7317549 DE AC 10/25/91

1991 NOV 11 10 59 AM '91 91609568

FORMERLY KNOWN AS HOME SAVINGS OF AMERICA, F.A.

In testimony whereof, the said HOME SAVINGS OF AMERICA, F.S.B.* hath hereunto caused its corporate seal to be affixed, and these present to be signed by its Assistant Vice President of this 11TH day of NOVEMBER A.D. 1991

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HOME SAVINGS OF AMERICA, F.S.B.*

Rosalie Douglass
ROSALIE DOUGLASS
Assistant Vice President

Rafaela O. Karikitan
RAFAELA O. KARIKITAN
Assistant Secretary

STATE OF CALIFORNIA)
(SS.:
COUNTY OF LOS ANGELES)

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On NOVEMBER 11, 1991, before me, the undersigned, a Notary Public in and for said State, personally appeared ROSALIE DOUGLASS and, RAFAELA O. KARIKITAN personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and Assistant Secretary, on behalf of HOME SAVINGS OF AMERICA, F.S.B.*

the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws, or a resolution of its board of directors.

WITNESS my hand and official seal.

Evelyn F. Mateo
EVELYN F. MATEO Notary Public

(This area for official notarial seal)

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Property of Cook County Clerk's Office

88. 100

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Property of Cook County

Unit No. 301 in Park Tower Condominium as delineated on plat of Survey of the following described parcel of real estate: That part of the East Fractional half of the Northeast 1/4 of section 8, Township 40 North, Range 14, East of the Third Principal Meridian, lying west of the West boundary line of Lincoln Park, as established by decree entered July 6, 1908 in case 285574 Circuit Court as shown in plat recorded July 9, 1908 as Document Number 4229498 and south of a line that is drawn at right angles to the East line of Sheridan Road, through a point in said East line that is 1,090 feet south of the North line of said East Fractional half of the Northeast 1/4 and North of the following described line: beginning at a point in said East line of Sheridan Road, that is 1,406.50 feet south of the said North line of the East Fractional half of the Northeast 1/4; thence East at right angles to the said East line 208.08 feet; thence North at right angles to the last course, 60 feet; thence East at right angles to the last course, 88.01 feet to the said West boundary of Lincoln Park, (except the West 47 feet of said East Fractional half of the Northeast 1/4 condemned as part of Sheridan Road) all of the above situated in Cook County, Illinois, which Plat of Survey is attached as Exhibit D to Declaration of Condominium made by American National Bank and Trust Company, a national banking association, as Trustee under Trust Agreement dated August 25, 1911 and known as Trust Number 27802, recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document No. 2487698, together with its undivided percentage interest in the common elements.

18/14-31

PDD

EXHIBIT "A"

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