Loan No. 11-001245-0

certify that it has received full paymen	and Assignment of nt of all sums due on a certain mortgage,/da	
	, A. D.	
made by Jean Neill, A Widow and n		
minute of the management of the second of the		
mortgagers to the said mortgager and re	ssignment of Rents the Recorder of Deeds	of Cook
County, Illinois, as Document. 87 411 8		
Assignment of Rents 87 411 850 to the premises therein described as follow)	
Walker's Addition to Chicago in 40 North, Range 13, East of the of said Yalker's Subdivision Rec in Cook Cow.tv.	abdivision of Blocks 1 to 31 inclusive of the Southwest Quarter of Section 14, To Third Principal Meridian, According to corded June 4, 1897 as Document Number	ownship - Map
Commonly known as: 4338 North	Avers, Chicago, 1L 60618	
Permanent Index No. 13 14 302 0	026 0000	
9		
Ox		
· ()		
1991 1 1 1 2 3 44 405 0	13 11609572 Assignment of	Rents
and does further hereby acknowledge full	in infaction of said mortgage and said indebted	
the intent that the same may be discharge	ed of .c.ord.	4.5
Dated this 9th d	lay or <u>October</u> A. D. 19 ⁹¹	
	SECURITY FEDERAL SAVING	s
	AND USAN ASSOCIATION OF CHIC	
	Yould Burn Ann	
	and the second s	President
	By Frank Swiders !!	
STATE OF ILLINOIS	Trank iwide igaz	Secretary
COUNTY OF COOK 1 88.	2,0	
I, Martl	na Patricia Ramirez A Notary Fubicin an d	l for said
County, in the State aforesaid, DO HEF	REBY CERTIFY that Daniel K. Augustin	e
personally known to me to be the	President of the SECURITY FEDURA	L SAV-
INGS AND LOAN ASSOCIATION OF CHI	CAGO, a corporation and Frank Swiders:	
personally known to me to be the	Secretary of said corporation, and personall	y known
to me to be the same persons whose name	s are subscribed to the foregoing instrumment,	appear-
ed before me this day in person and sever	ally acknowledged that as such Presid	lent and
Secretary, they signed and de	livered the said instrument as President	dent and
Secretary of said corporation,	, and caused the corporate seal of said corpor	ration to
be affixed thereto, pursuant to authority, g	given by the Board of Directors of said corpor	ntion as
their free and voluntary act, and as the free	ee and voluntary act and deed of said corporation	, for the
uses and purposes therein set forth.		
	seal this 9th day of October A. D.	. 19 91
GIVEN under my hand and	seal this 9th day of October A. D.	
GIVEN under my hand and INSTRUMENT PREPARED BY: BOX 218 ha Patricia Ramirer	SEAL SEAL "	
INSTRUMENT PREPARED BY: BOX 218	SEAL SEAL TOTAL LANGE	* *

RELEASE DEED

Proberty or Cook County Clerk's Office