UNOFFICIAL COPY

RELEASE OF MORTGAGE BY OWNER

WHEREAS, NOVEMBER TELENOTS	by Mort	gage	dated	the	117!!	_day o	f
NOVERBER	19^{-36} , and	i record	led in	7.70031	 	County	,
11.13018	OF RECORD	PRODER THS	TRUMENT	No. 36-57	6365, CARI	08 A.	_
CABRIMA AMP MA	KIA A. CASKEKA	τ $\mu \nu \nu \nu \nu \lambda \lambda \lambda \mu$	$-$ A3D/W \pm 3				
mortgaged the	real estate	descri	bed the	erein fo	or the pu	rpose o	f
securing the p	payment of a	n indeb	tedness	also d	escribed	therein	:
and							
WHEREAS,	all of the	indebte	dness	secured	by said	Mortgage	9
has been paid		and ther	re is	nothing	due or	owing in	n
connection the							
NOW THE	REFORE, in	consider	ation	of the	premises	, Leade:	r
Federal bank	for Savings,	former.	ly, Le	ader Fed	deral Sav	rings and	d
Loan Associati	ion, as owne	r of th	e inde	btedness	secured	l by said	d
Mortgage, ach	owledges ful	.l payme:	nt and	satisfa	ction the	ereof and	d
does hereby re							
	signed cover						
was the sole a							
of final payme	nt and havin	g the la	wiul r	ight, do	es hereb	y execute	e
this release.	100		AMERICA	11.1.15		1	
Execuind	this 1871	_day of	(1(, [()	83.K	, 19	•	
				(mmn. r . m.)	505 0		
		C Litiz	TUER TE	DERAL BA	NK FOR S	AVINGS	
			neador fo		g andstaan As	ssrv i i i i i i i i i i i i i i i i i i i	
	0000	21		100 C	VSST. 31011	7 T F F F F F F F F F F F F F F F F F F	
STATE OF TENNE COUNTY OF SHELL			1/4.43.1	13. / 1301. 3	1081. 503 10	LART	
COUNTY OF SHEE	DI		(/,				
Derconall	y appeared	hafore	me th	ne under	signed.	a Notari	v
Public within	and for the	State at	id Cour	tv. duly	commiss	ioned and	ı d
qualified, by	NETTE FISH	with	whom I	ad pers	onally a	couainte	ď
and who, upon	oath acknow	ledged)	erself	in he t	he 3881.	SECRETARY	_
of Leader Fede							
Savings and	Toan Aggnet	ation t	he wit	hin name	d barga	inor, and	à
that she as s	uch ASST Sk	CONTARY	being	author	ized so	to do	_
executed the	foregoing	Instrume	nt f	or the	pirpose	therei	'n
contained by	signing th	e name	of t	he coruc	ration b	v hersel	f
an auch office	~						
as saci. orizon	- •						
Withers	by hand an octosin	d Notar	ial S	eal at	office	this the	e
ISTE day of	OCTOBER	, 19 01	•			(2)	
My Commission	Expires:	<i>,</i> =	,				
"ARCH 3, 1994	•	وسيمسعي والمستعرب	celant	OTARY PU			
		:⊬ਬ ਹ⊖ਤ	N APRILIAN	OTARY PU	BLIC		
Loan Number: -	57 578 - 5				60625		
Property Addre	ss: 5333 5	SAMYER ASI	CAULE, CH	TCAGO, IL	. 69023		_
Prepared by:	Leader Feder	al Bank	for Sa	vings			
	5014 Poplar						
	Memphis, TN	38117					

BOX 169

UNOFFICIAL COPY CARREST

3433 W. Same Cr. W. 7 - W. 5

11 AND THE SOU.
CHICAGO, A SUBDIVAL
THEAST 1/4 OF SECTION
IRD PRINCIPAL MERIDIAN, 11.

A. C. 13 W. ANDELLE

ZS983912