

UNOFFICIAL COPY

A Division of
Household Bank, N.A.
100 North Dearborn Street
West Chicago, Illinois 60185
(708) 464-4215

91609668

Household
Mortgage Services

1991 FORM 22-11B-12 91609668

RECEIVED
RECEIVED - NOV.
Loan No. 9005715
THU 10-24-93

PREPARED BY: MELISSA CHAPMAN
Household Mortgage Services
100 North Dearborn
West Chicago, IL 60185

13 00

KNOW ALL MEN BY THESE PRESENTS,
that HOUSEHOLD BANK, F.S.B., a corporation of the United States,

REC'D. / C. W. H. 32

does hereby certify and acknowledge satisfaction in full of the debt
secured by the following described and recorded real estate mortgage,
and same is hereby released.

Name of Mortgagors: RONALD L. LAMBERT AND DONNA M. LAMBERT, HUSBAND
AND WIFE

Name of Mortgagor:

HOUSEHOLD FEDERAL SAVINGS BANK

The mortgage is recorded with the Register of Titles Recorder of Deeds
of COOK COUNTY, ILLINOIS

Document No. Volume 13-67 Mortgage Date:

Book # 666944A, page 10-24-93

Address of Property: 3209 W. Lake Ave.

Evanston, IL 60201

Tax ID No. 10-24-107-061

Legal Description of Property: LAND AND ATTACHED BUILDING NOT MADE
A PART THEREOF

Dated November 11, 1993

RECORDED - BANK, F.S.B.

Ronald L. Lambert
RONALD L. LAMBERT, ASSETIVE PRESIDENT

State of Illinois
County of DuPage

On November 11, 1993 before me, the undersigned Notary Public, in and for
said State, personally appeared Ronald L. Lambert, personally known to me
or proved to me on the basis of satisfactory evidence to be the
Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States
corporation, executed the within instrument pursuant to its bylaws
or a resolution of its Board of Directors.
In witness whereof, I have hereunto set my hand and affixed my
notarial seal this November 11, 1993.

Nick R. Soblinski
NOTARY PUBLIC/Commission Expires: NICK R. SOBLINSKI, 9-18-93

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When recorded, please return to: Ronald L. Lambert
3209 Shetley Court
Wheaton IL 60090

BOX 100



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Property of Cook County Clerk's Office

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A Division of
Countrywide Bank, FSB
100 Metal Drive
Wood Dale, Illinois 60191
1 800 333 4215



Loan No. 9683715

FBI

ATTACHMENT "A"
LEGAL DESCRIPTION

Lots 29 AND 30, EXCISE THE NORTH 10 FEET THEREOF, IN RUFF'S SUBDIVISION
OF BLOCK 1, IN ELLIOT AND SUNG'S THIRD ADDITION TO EVANSTON, BEING A SUBDIVISION
OF THE NORTH WEST QUARTER OF THE NORTH WEST QUADRANT OF SECTION 24, TOWNSHIP 41
NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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JULY 10 1968

FILED IN INDEX

WILL COUNTY CLERK 262

SEARCHED INDEXED

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