## **UNOFFICIAL COPY**

FMG-# 924058-4 NAME: JENSEN, DEBRA L P/O DATE: 8/26/91 PREPARED BY 1991 100 20 71 11: 3 JULIE MULHERN 91609710 FLEET MORTGAGE CORP. P.O. BOX 303 MILWAUKEE, WI 53201 AFTER RECORDING, FORWARD TO: SATISFACTION/DISCHARGE OF MORTGAGE The undersigned lertified that it is the present owner of a mortgage executed by DEBRA L. JENSEN, SINGLE NEVER MARRIED to PRESIDENTIAL PARTGAGE COMPANY AUGUST 21, 1998 and recorded on AUGUST 22, 1990 on AUGUST 21, 1990 a in the office of the RUCORDER County, ILLINOIS in Book/Vol./Reel Page/Image The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The RECORDER of said is authorized to enter this satisfaction/discharge of record. LOT 1009 IN ROLLING MEADOWS UNIT 10 BER 6 BEING A SUBDIVISION IN THE SOUTH HALF OF SECTION 25 AND IN THE EAST HALF OF THE EAST HALF OF THE SOUTH EAST QUARTER OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 10. FAST OF THE THIRD PRINCIPAL MERIDIAN 5. ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 4, 1955 AS DOCUMENT NUMBER 16114154 IN COOK COUNTY, ILLINOIS . 60008 ≰ PIS: 02-26-415-022 PROPERTY ADDRESS: 3406 FREMONT STREET ROLLING MEADOWS, 11. DATED SEPTEMBER 26, 1991 FLEET MORTGAGE CORP. F/K/A Mortgage Associates VICE-RESIDENT WITNESS MANCY E. AMUSZEWSKI WITNESS ITS: ASSISTANT SECRETARY STATE OF WISCONSIN COUNTY OF MILWAUKEE The foregoing instrument was acknowledged before me this <u>26TH</u> , 1991 , by DENNIS CREEGAN VICE-PRESIDENT and NANCY E. ANUSZEWSKI
of FLEET MORTGAGE CORP. a RHODE ISLAND CORP., ASSISTANT SECRETARY on behalf of said CORPORATION. KAREN MISCHKER

NOTARY PUBLIC

COMMISSION EXPIRES 7/11/93

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