Mail To: Harris Trust and Savings Bank
200 W. Monroe; 19th Floor
Chicago II 50500

1 50500

Chicago, IL 60690 Attn: Susan Nepote

ASSIGNMENT OF MORTGAGE

| Prepared By: Harris Bank Winnetka, M.A. | |
|--|-------------|
| 520 Green Bay Rd., Winnetka, IL 60093 | |
| | |
| | |
| | |
| | |
| KNOW ALL MEN BY THESE PRESENTS, that Assignor, | |
| Harris Bank Winnetka, N.A. | |
| or 520 Green Bay Rd., Winnetka, IL 60093 | 1 |
| consideration of \$189,000,00 dollars paid | |
| by Assignee, Harris Trust and Savings Bank of 111 W. Marroe St., Chicago, IL 60690 , receipt whereof is | |
| of 111 W. Farros St., Chicago, IL 60690 , receipt whereof is | \$ |
| hereby acknowledged, does hereby sell, assign, transier and set over to | |
| Assignee the more spe dated November 5 , 19 91, from | |
| David E. Lakowski ari Kathleen R. Lakowski his wife. Harris Bank Winnetka, N.A. | |
| 13 George Branchas, 11.3. | |
| recorded in Recorder's office of Cook County, in the State of | |
| Illinois, as document number 7/6 07/6 4 in book | |
| of; together with all of Assignmer's | |
| right, title and interest in and to (a) the note, notes, accrued interest and | |
| other obligations secured thereby and payable in accordance therewith, and (b) | |
| the real estate described therein. The mortgage and the instrument or | |
| instruments secured thereby are delivered herewith to Assignee. | |
| Assignor represents and warrants to Assignee that Assignor has full right | 5 |
| and power to make this assignment and that the following is true with respect | 1 |
| to said mortgage: | 40 |
| Unpaid principal balance 189,000 00 | 400 |
| Unpaid interest from 9 | 115 |
| Tax deposit | } |
| Insurance deposit | |
| 1011 | |
| this 12th day of November 1991. | |
| $M \rightarrow M$ | |
| BY & De Ville M. Sell A SEAL | |
| Helene M. O'Hara Vice Pres | ident |
| ATTEST: (creating seal | 1 |
| Ann T. Tyler / Vice Presider | it 🕰 |
| Property described as: | 100 |
| LOT HE THE BURN HODBURDOOK MUSIC AND A STATE OF THE STATE | ري ، ساع |
| LOT 77 IN THE NORTHBROOK KNOLLNS A RESURDIVISION IN THE NORTH WEST 1/4 OF | SECTION |
| 9. TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COUNTY, ILLINOIS. | юок 🔣 |
| COUNTY, IBLINOIS. | <u>න</u> |
| | េះ |
| | |
| | |

P.T.N. 04-09-104-054-0000 VOL. 131

Commonly known as:

365 Appletree Court; Northbrook, IL 60062

mgt = 55 mgtt 55 1600765

UNOFFICIAL COPY

| COUNTY OF THE STATE OF | |
|--|--|
| COUNTY OF COOK | |
| I the Undersign | ned in |
| and for said County, in the St | ate aforesaid, DO HEREBY CERTIFY that |
| Helene M. O'Hara | personally know to me to be |
| the Vice President | of the Harris Bank Winnetka, N.A. |
| | , a corporation, and |
| Ann T. Tyler | , personally known to me to be |
| the Vice President | of said corporation, and personally known |
| to me to be the same persons w | hose names are subscribed to the foregoing |
| instrument, appeared before me | this day in person and severally acknowledged |
| that as such Helena M. O'Hara | and |
| Ann T. Tyler | they signed and delivered the said |
| | President and Vice President |
| | ution, and caused the corporate seal of said reto, pursuant to authority given by the Board |
| of Directors | of said corporation, as their free and voluntary |
| | hary act of said corporation, for the uses and |
| purposes therein set forth. | y and of said on particular, 1st and the |
| • | 1001 |
| GIVEN under my hand and November 19 | nctarial seal this 12th day |
| of November 19 | 71 |
| | |
| | 4 |
| | |
| | of the sure in the |
| • € \$ | |
| | |
| - | 4/h., |
| | // <u></u> |
| | |
| | |
| | |
| | |
| | |
| | T_{a}^{\prime} |
| | · () |
| | |
| | $\bigcup_{x_{i}}$ |
| | |
| | Clarts |
| | |
| | C |
| | |
| | |

91609765