

# UNOFFICIAL COPY

RELEASE OF MORTGAGE BY CORPORATION

LOAN NO. 01-182813-7

Know all Men by these Presents, that the

ST. PAUL FEDERAL BANK FOR SAVINGS,

91609948

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of Illinois, to wit:

LOT 16111 IN WEATHERSFIELD UNIT 16 BEING A SUBDIVISION IN SECTION 27 AND 28, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS ON FEBRUARY 13, 1969 AS DOCUMENT 20756244, IN COOK COUNTY, ILLINOIS. PIN. #07-27-106-020-0000

DEPT-01 RECORDING \$13.00  
T:2222 TRAN 2535 11/20/91 10:46:00  
#2076 #0 \*91-609948  
COOK COUNTY RECORDER

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is

hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto CHARTER BANK &

TRUST CO OF ILLINOIS, TRUST #1303

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 28th day of NOVEMBER A.D. 1988 and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume of Records, on page as Document No. 88562881 and a certain Assignment of Rents bearing date the day of A.D. 19 and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of County in the State of Illinois, in Volume of Records, on page as Document No.

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 8th day of NOVEMBER 1991

ST. PAUL FEDERAL BANK FOR SAVINGS

By: MARY LOU DZIEKANOWSKI Assistant Vice President

Attest: MICHAEL J. O'CONNOR Assistant Secretary

MICHAEL J. O'CONNOR

STATE OF ILLINOIS  
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 8th day of NOVEMBER A.D. 1991

This instrument was prepared by

Notary Public

MICHAEL J. O'CONNOR  
ST. PAUL FEDERAL BANK FOR SAVINGS  
6700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60635

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

13 B

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MAIL TO  
BOX 204

Property of Cook County Clerk's Office

01600916

Box 204

**Release of Mortgage**

BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY  
ST. PAUL FEDERAL BANK FOR SAVINGS  
6700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60635

Loan No. 05-182476-1

Name ~~Thomas F & Georgene K Beazley~~

Address ~~729 Sienna Drive  
Schaumburg, Illinois 60193~~

Unit #1.