

PREPARED BY:

UNOFFICIAL COPY 2 9 1 7

JEAN HULAK  
195 N. ARLINGTON HEIGHTS ROAD - SUITE 125  
BUFFALO GROVE, ILLINOIS 60089-1715

AND WHEN RECORDED MAIL TO

91268917

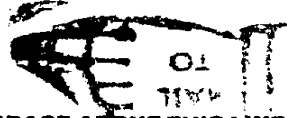
APX MORTGAGE SERVICES, INC.

91609985

NAME  
ADDRESS  
CITY & STATE

195 N. ARLINGTON HEIGHTS ROAD - SUITE 125  
BUFFALO GROVE, ILLINOIS 60089-1715

WALICZEK



SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to UNITED MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by JAMES D. WALICZEK, A BACHELOR and LORI A. URYCKI, SINGLE/NEVER MARRIED

and dated 5/30/91 to APX MORTGAGE SERVICES, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 195 N. ARLINGTON HEIGHTS RD - STE. 125, BUFFALO GROVE, ILLINOIS 60089-1715 and recorded in Book Volume No. 91268917 page(s) as Document No. 91268917 COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 13 IN BLOCK 8 IN VILLAGE OF PARK FOREST WESTWOOD ADDITION, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 26 AND PART OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED NOVEMBER 12, 1954, AS DOCUMENT 16072880, ALL IN COOK COUNTY, ILLINOIS. 91268916

DEPT-01 RECORDING \$13.50  
T42222 TRAN 2543 11/20/91 11:37:00  
#2114 #2 \*91-609985  
COOK COUNTY RECORDER

DEPT-01 RECORDING \$13.39  
T42222 TRAN 2543 11/20/91 11:37:00  
#2114 #2 \*91-609985  
COOK COUNTY RECORDER

DEPT-01 RECORDING \$0.00  
T42222 TRAN 2543 11/20/91 11:37:00  
#2114 #2 \*91-609985  
COOK COUNTY RECORDER

TAX ID# 31-26-413-013  
355 WILSHIRE STREET, PARK FOREST, ILLINOIS 60466

91268917

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF

APX MORTGAGE SERVICES, INC.

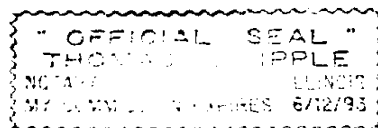
On May 30th, 1991 before me, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that DAVID J GORSKI AND ROBERT J GORSKI

By David J. Gorski  
By Robert J. Gorski  
Its VICE PRESIDENT/PRESIDENT

appeared to me personally known, who, being duly sworn by me, did say that he/she is the VICE PRESIDENT/PRESIDENT

Witness Thomas D. Apple

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation



NOTARY PUBLIC Thomas D. Apple  
COUNTY  
My Commission Expires 06/12/93

137 Mail

51268916  
C-7 1/20 4/4

THE MTC DOC # IS 91268916 PLEASE CORRECT AND RECORD THE ASSIGNING