And Release of Mortgage

t	N-	7255-16
Loan	No.	1600 10

			BANK Division of Co United States of America		Loan No.	, 10	
of all the notes	thereby secured	, and of the s	ne indebtednem secured by um of one dollar, the recei DALE E. HANSEN A	pt whereof is hereb	vy acknowiedzed, do	es hereby REMISE,	
of the County of right, title, into		COOK demand wha	and State of twoever it may have acq		NOIS or by a certain N	, all the lortgage dated the	
22ND d	ay of	MAY		, A.D. $19^{-81}$ , and recorded in the Recorder's Office of			
		COOK Cour	nty, in the State of	114.1	NO1S	, in book	
ol	frcco⇔k, on pag	ge:	, as document No.	25902616	, and a	certain Assignment	
of Renta dated th	he O	day of		, 19	, and recorde	d in the Recorder's	
Office of	70	9,	County, in the State	e of	•	, in	
book	of records, o	on p⊁ <sub>o</sub> €	, as document	No.	, to t	he premines therein	
SUBDIVISION SOUTH EAST ( SOUTH EAST ( EAST OF THE 1414 LOWDEN	IRST ADDITI OF PART OF QUARTER AND QUARTER OF THIRD PRIC LANE, MOUN	THE WEST PART OF SECTION 3 NIPAL MER	ETT'S FAIRVIEW GAR "ALF OF THE EAST! THE EAST HALF OF T 5, TCWNSHIP 42 NOR ILLIAN. IN COOK COU 1, ILL. 60056	HALF OF THE HE WEST HALF TH, RANGE 11, NTY, ILLINOIS	OF THE	<b>L61</b> 0 <b>840</b>	
03-35-408-0	0 /-0000		of C	- , ,		11/20/91 12:47:6 91-61084 CORDER	
situated in the State of appertaining. IN TESTIMONY	VILLAGE ILLINOIS WHEREOF, U	of ne suid corpora	MOUNT PROSPECT , together with a	7×, "	COOK es and privileges there o affixed, and has ca		
signed to these pa		_	•		SISTANT	Secretary, this	

A.D., 1991 day of 6TH APRIL. NORWOOD FEDERAL SAVINGS PANK

ATTEST: ASSISTANT

.50 /

STATE OF

ILLINOIS

the unders good, a Notary Public

COUNTY OF

COOK

CARIE M. FIORITO

STEVE J. WYDA in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

personally known to me to be the ASST.VICE President of

NORWOOD FEDERAL SAVINGS BANK DE TO

PAMELA SCHMALZER personally known to me to be the a corporation, and Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, purmant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free a voluntary act and deed of said corporation, for the uses and purposes therein set

GIVEN under my hand and Notarial Seal this

THIS INSTRUMENT WAS PREPARED BY:

Notary Public

GLORIA G. BERSANI

For the protection of the owner, this release shall be filed with the records of deeds in whose office the mortgage or deed of trust was filed. FIGRITO NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 4/3/83

44053-7 (1/74)\* 1458 — Full Satisfaction and Release of Mo

## **UNOFFICIAL COPY**

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Property or Cook County Clerk's Office The State Isternal Monther Land