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ASSIGNMENT OF LIEN

221059 Pool No. Loan No. 20296761

Date: NOVEMBER 1, 1990

Deed of Trust/Mortgage

Date: 06/24/87

Grantor/Mortgagor:

JOHNNY BREWER AND SHARON BREWER, HIS WIFE

Prepared by and return to: American Assignment Services 1000 West McNab Road Suite 107 Pompano Beach, FL 33069

Recorded in the Official Real Property Eccords of COOK County, ILLINOIS, as shown below:

Book Volume:

Document Pustrument No.: 87361577

Tax Identification Number: 26-07-145-080

Note Secured by Deed of Trast/Mortgage:

bate: 06/24/87

Original Principal Amount \$44,850.00

Holder of Note and Lien:

FUNDAMENTAL MORTGAGE CORPORATION, A NEVADA CORPORATION, SOUTHMARK MORTGAGE CORPORATION OF AMERICA

P. O. BCX 4437 Holder's Mailing Address:

HOUSTON, TEXAS 77210

NCNB MORTGAGE CORPORATION, A TEXAS CORPORATION, F/K/A NCNB TEXAS MORTGAGE CORPORATION Assignee:

Assignee's Mailing Address:

700 WEST LIBERTY LOUISVILLE, KENTYCKY 40203

Property Subject to Lieu

±13,00 1578 11 (30.91 11:24:30) 8 - 9 1 - 6 10 235 17 97 (38.058

For value received, Holder of the note and lien assigns them to Assignee and warrants that the lien is valid against the hereinabove described provecty.

ATTEST:

FUNDAMENTAL MORTGAGE CORPORTION

военме. STEVEN J. BOEHME. ASSISTANT SECRETARY

THE STATE OF TEXAS

COUNTY OF HARRIS

MUHAMMAD VICE - PRESIDENT

MEVADA MEVA MEVADA MEVADA MEVADA MEVA Before me, the undersigned authority, on this day personally appeared MURAMMAD A. SIRAJ, VICE-PRESIDENT or FUNDAMENTAL MORTGAGE CORPORATION, A NEVADA CORPORATION, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he she executed the same for the purposes and consideration therein expressed, in the capacity therein stated and as the act and deed of said corporation (igual, 1991).

FUA.

Notary Public, Star DIANE Y TUCKER

My commission expires FERRUARY 10, 1993 / 6

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LOT 30 (EXCEPT THE SOUTH 10 FEET THEREOF) AND LOT 31 (EXCEPT THE HORTH 7.25 FEET) IN BLOCK 6 IN CALUMET TRUST SUBDIVISION NO. 2, OF BLOCKS 158, 159, 160, 161, 170, 171, 172, AND 173 IN SOUTH CHICAGO SUBDIVISION MADE BY THE CALUMET AND CHICAGO CANAL AND DOCK COMPANY OF 173 IN SOUTH CHICAGO SUBDIVISION MADE BY THE CALUMET AND CHICAGO CANAL AND DOCK COMPANY OF FRACTIONAL SOUTH & OF SECTION 7, NORTH OF THE INDIAN BOUNDARY LINE AND WEST OF THE ROCK ISLAND AND CHICAGO SCALCH RAILROAD, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE EAST FRACTIONAL OF THE FRACTIONAL SOUTH EAST & OF FRACTIONAL SECTION 12, NORTH OF THE INDIAN BOUNDARY LINE, THE EAST 662.1 FILL OF FRACTIONAL SECTION 13, NORTH OF THE INDIAN SOUNDARY LINE, THE NORTH FRACTIONAL OF THE FRACTIONAL SOUTH & OF THE SOUTH WEST & OF THE CABCILONAL SOUTH EAST & OF FRACTIONAL SECTION 12, SOUTH OF THE INDIAN BOUNDARY LINE IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCPAL MERIDIAN, AS PER PLAT THEREOF RECORDED IN RECORDER'S OFFICE AS DOCUMENT 9224451 IN COOK COUNTY, ILLINOIS. RECORDE.

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