## ASSIGNMENT OF MORTGAGE

\* 1 TALUE RECEIVED, LAKESIDE BANK, an Illinois Corporation, hereby 11:, assigns, transfers and sets over without recourse upon it to \*\* it dage, executed by a aroung R. Testa a Rita G. Welter, his wife, dated the day of his mater in the Office of the Cook County Recorder of the day of the State of the Cook County Recorder of the day of the day of the cook county Recorder of the day of the day of the cook county Recorder of the day of the day of the cook county Recorder of the day of the cook county Recorder of the day of

TO A SEE THE FAST OF SHEET DESPECT AND THE FAST 20.0 FIFT OF LOT 4 DECEMBER OF SEED OF SEED THE BEST ADDITION IN THE MAKEGING I. OF SHEET OF THE TOWNSHIP AT NORTH, BANGE IS, TAST OF THE THIRD EKINGLEAU MERINEN, IN COOK COUNTY, INTENDESS.

FERMANESS 3A 1.0. NO. 10-21-113-000

PROBLEM TO SUBSTITUTE CONTRACTOR OF STREET

is ther with the note and all other obligations becared by said strage. Takeside Bank covenants that there is now owing upon said trage and note sewered thereby the principal sum of \$ 120,000.00 , where with interest thereon at the rate of \$ 900 percent per trem the day of 200000 , 1900 , and that it not extended the time for the performance of, or otherwise modified the note secured thereby, and that it has not encumbered said of tage in any manner by prior assignment or otherwise.

IN WITHESS WHEREOF, Lakeside Bank executes this instrument this 12th  $_{\rm 2.37}$  of  $_{\rm 1.38}$  error. In  $_{\rm 1.97}$ 

LAKESIDE BANK

~~ 5118JL

Donald Benjamin Vice President

Attest Lakeside Bank

M. C. make //... Filene Stillman Mortgage Loan Officer

DEFT-01 RECORDING 713.3 743333 TRAN 3652 11/20/91 15:16:00 72542 \$ C #-91-611801 COOK COUNTY RECORDER

State of Illinois ) )ss runty of Cook )

The undersigned, a Notary Public in and for said County and State, hereby certify that Donald Benjamin Vice President of Laborate for a corporation and Arlene Stillman Mortgage Loan Officer thereof, per mally known to the undersigned to be the same persons whose names are also therefore the foregoing instrument as such officers, both are also before the undersigned this day in person and acknowledged to they signed and delivered said instrument as their free and lumbary act of each of them and of said corporation.

Given under my hand and notarial seal this  $\bigcirc$  day of  $\bigcirc$  19 $\bigcirc$  .

NOTARY PUBLIC . - 916'1801 My Commission Expires:

HIS INSTRUMENT PREPARED BY: Arlene Stillene

The S. King Dr. e. Allender

MAIL TO PARLETTE TO THE HOLL TO THE HOLD T 200 S W/S F 2 Chicago, IL Out 10

OFFICIAL SEAL" H tory Pulic, State of Hindis My Commission Expires 4/18/95

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

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