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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

91611045

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That SUPERIOR MORTGAGE CORPORATION
f/k/a LYONS MORTGAGE CORPORATION

of the County of DUPAGE and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DAVID E. ZARSKI AND MARSHA G. MEZO-ZARSKI,
(NAME AND ADDRESS)
HUSBAND AND WIFE, 139 NORTH ASHLAND AVENUE, LA GRANGE, IL 60525

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing date the 22 day of OCTOBER, 1986, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 86498807, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 21 IN BLOCK 2 IN MC WILLIAMS AND PARKER'S ADDITION TO LA GRANGE, BEING A SUBDIVISION OF THAT PART OF THE NORTHWEST QUARTER OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTERLINE OF OGDEN AVENUE WEST OF THE CENTER LINE OF 5TH AVENUE, IN COOK COUNTY, ILLINOIS.

ISSUED BY PI: 2: 24

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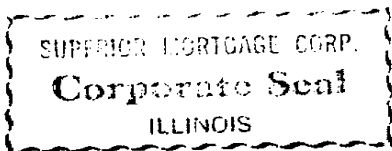
together with all the appurtenances and privileges thereunto belonging or appertaining.

13⁰⁰

Permanent Real Estate Index Number(s): 18-04-102-001

Address(es) of premises: 139 NORTH ASHLAND AVENUE, LA GRANGE, ILLINOIS 60525

Witness ES hand S and sealed, this 20th day of March 19 91.



Rashedah Mubashshir (SEAL)
Rashedah Mubashshir-Vice President

Edmund P. Jackimowski (SEAL)
Edmund P. Jackimowski-Assistant Vice President

HAROLYN DANIELS

This instrument was prepared by

(NAME AND ADDRESS)

CHASE HOME MORTGAGE CORPORATION
Attn: Distribution Dept.
P.O. Box 30861
Tampa Florida 33630-0861

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EAH 927224

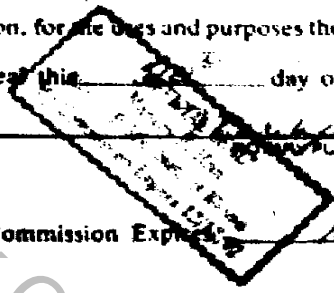
72-87-411-60

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STATE OF Illinois)
) SS.
COUNTY OF Cook)

I, ~~XXXXXXXXXXXX~~ Marilyn R. Hein, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Rasheedah Mubashbir personally known to me to be the Vice President of Superior Mortgage Corporation, a Illinois corporation, and Edmund P. Jachimowski, personally known to me to be the Assistant ~~XXXXXX~~ Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant ~~XXXXXX~~ Vice President they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 11th day of March 1991.
[Signature]
Notary Public
Commission Expires 12/31/92



91611045

BOX 333

Property of Cook County Clerk's Office

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO: David S. [unclear]
174 N. Columbia
Naperville, IL 60540

GEORGE E. COLE
LEGAL FORMS