

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

UNOFFICIAL COPY

91611210

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 \$13.00
157777 TRAN 1814 11/20/91 15:02:00
#1000 \$ G *91-611240
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That
BURBANK STATE BANK
of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Trust Deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby REMISE, RELEASE, CONVEY, and GIVE CLAIM unto Marueen A. Lavin, divorced and not since remarried, 7614 S. Lawler, Burbank, Illinois, 60459
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever she may have acquired in, through or by a certain Trust Deed, bearing date the 11th day of June, 1990 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document No. 90289096, to the premises therein described as follows, situated in the County of Cook State of Illinois, to wit:

Lot 8 in Block 2 in F.H. Bartlett's Third Addition to Greater 79th Street Subdivision being a subdivision of the South East quarter of the North West quarter of the South East quarter and the East half of the South West quarter of the South East quarter of Section 28, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

91611210

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 19-28-406-028
Address(es) of premises: 7614 South Lawler, Burbank, Illinois 60459

Witness ed hand ed and sealed, this 6th day of November 1991.

Jean Peterson (SEAL)
Vice President & Cashier
Edward C. Lutz (SEAL)
Assistant Cashier

This instrument was prepared by Peggy Crosby, 5440 W. 87th St., Burbank, IL 60459 (NAME AND ADDRESS)

136

UNOFFICIAL COPY

RELEASE DEED
By Corporation

Burbank State Bank

TO

Maireen A. Lavin

ADDRESS OF PROPERTY:

7014 S. Lawler

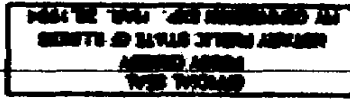
Burbank, IL 60459

MAIL TO:

Burbank State Bank
5440 W. 87th St.
Burbank, IL 60459

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerks Office



Commission Expires _____
Notary Public
Robert J. Cahler
_____ day of November 19 91

I, the undersigned _____ in and for said County in the State aforesaid, DO HEREBY CERTIFY that _____
personally known to me to be the _____ Vice _____
_____ of _____ Corporation, and _____
personally known to me to be the _____ Vice _____
_____ of _____ Corporation, and _____
and severally acknowledged that as such _____
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of Directors _____ of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and notarial seal this _____ day of November 19 91

Original

STATE OF _____
COUNTY OF _____
1 SS