UNDEFICIAL CORY 4

005344-5 Mitchell#audrey#

FFB# 5220005650

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the first \star , does hereby certify that a	certain mortgage deed dated
April 22, 1971 and records of Cook County	orded in Document No. 21 504 169
Illinois on June 8, 1971 and Company, as Trustee under Trust Agreement	executed by Chicago Title and Trust
Lot 4 in Fitch's Subdivision of Block 11 in Harding's Subdivision of the West 1/2 of the North West 1/4 of section 11, Township 39 North, Range 13 East of	
the THird Principal Meridian, in Cook County,	Illinois.
	·
*First Financial Bank, FSB sorvivor by merger with Illini Federal Savings & Loan 1/k/s State Savings & Loan Association.	
	. 9£° 0) \$13. 00
Open	: DECTOR: \$13.00 - T\$7777 (FAN 1819 :1/20/91 :5706:00
7 0-	\$1885 \$ 60 英一印度一 占于1244
	CHOP CERNAL SECURDER
	91611213
has been fully paid and satisfied and the recorder is authorized to discharge the same of record.	
IN WITNESS WHEREOF, the said First Fine	nncial Bank, FSB*
has caused its corporate hame to be su	bscribed to these presents by its
Asst. VP Contract Services & Sr. Contract Se day of October , 1391 .	rvicing Specialist Chis ath
Signed and acknowledged in the presence of:	
	/ Paul Colo
9/	First Financial Bank, FSB*
Lotucia 100 m	By tolk school
Witness Patricia Klein	Kara: Serchen, Asst. VP Contract Services
·	
Witness Karen Cumberland	Sandra J. Asymschild, Sr. Contract Servicing
STATE OF WISCONSIN)	Specialist
COUNTY OF Portage >	'S _
Before me, a Notary Public in and for said county, personally appeared	
Karan Serchen, Asst. VP Contract Services, a	nd Sandra J. Haumschild, Sr. Contract
Servicing Specialist of First Fir who a	nancial Bank, FSB* cknowledged that they did sign
said instrument as said officers in be	half of said corporation and by
authority of its board of directors; a free act and deed individually and as	nd that said instrument is their
corporate act and deed of said corpora	tion.
IN TESTIMONY WHEREOF, I have hereunto	subscribed by name and affixed my
official seal at Stevens Point, Wisconsin of October, 19 91	this 8th day
or october	at at the
	Marian & Harry
	ry Public Theresa K. Hartvig
Commission Expires: 11/20/94	
THIS INSTRUMENT PREPARED BY/RETURN TO NATIONAL CITY MORTGAGE CO.	-
ATTN: PAYOFF DEPARTMENT	
P.O. BOX 1820 DAYTON, QHAO 45401-9803	
Walton, Gines 45401-9003	13.6
WIND BUNCH KEEL	12.8
Anne Kunce	

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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