

UNOFFICIAL COPY

Loan No. 04-6274-05

Assignment of Rents

Individual Corporation and Corporate Land Trustee

KNOW ALL MEN BY THESE PRESENTS that the undersigned,

MICHELLE M. BEHM, A SPINSTER

of the Village of Long Grove, County of Cook, and State of Illinois

do hereby assign to the sum of ONE HUNDRED SEVENTY FIVE THOUSAND AND NO /100 —

Dollars \$175,000.00

the sum of one thousand dollars (\$1,000.00) to be paid to the mortgagor, to accumulate with the mortgaging to

CRAIG FEDERAL BANK FOR SAVINGS

as the Mortgagor, the following described real estate:

Parcel 1: One North 33.83 feet, as measured at right angles to the North line of lot 1, plus 117 feet of lot North 33.83 feet, as measured at right angles to the North line of lot 1, plus West 17.00 feet, as measured at right angles to the North line of lot 1 in Evergreen Wood Plat of Planned Unit Development, North West 1/4 of the North East 1/4 of Section 15, Township 41 North, Range 1 East of the Third Principal Meridian, according to the plat recorded July 14, 1987 as Document 87388770, in Cook County, Illinois.

ALSO

Parcel 2: Easement for ingress and egress for the benefit of Parcels 1 through 14, corner "X" in aforesaid Evergreen Wood Planned Unit Development as set forth in declaration of covenants, conditions and restrictions recorded December 29, 1987 as Document 87679217, in Cook County, Illinois.

Commonly known as 1040 Arbor Court St., Prospect, Illinois 60056.

Permanent Index # 08-15-292-025-0000

in payment of expenses, and also toward the payment of all expenses for the care and management of said premises, including taxes, insurance, assessments, ordinary community expenses, maintenance, advertising, and collecting rents and the expense for advertising, agent and tenant claims and losses, and

In further consideration and agreement on the part of the undersigned, the undersigned will pay rent for the premises as per the agreement at the prevailing rate per month for each room, and a failure on the part of the undersigned to promptly pay said rent on the first day of each and every month shall, and of itself constitute a forcible entry and detainer and the Mortgagor may sue in its own name and without any notice or demand, maintain an action of forcible entry and detainer and other proceedings for such purposes. This assignment and power of attorney shall be binding upon and to the benefit of the parties hereto, their successors and assigns of the parties hereto and shall be construed as a covenant running with the land and shall continue in full force in effect until of the insolvency or inability of the undersigned to the said Mortgage shall have become apparent at which time this assignment and power of attorney shall terminate.

The undersigned agrees that the Mortgagor will not exercise its rights under this Assignment until after default in any payment accrued by virtue of or after a breach of any of its covenants.

The undersigned, the Mortgagor, to exercise any right which it might exercise hereunder, shall not be deemed a waiver by the Mortgagor of its right to exercise thereafter.

IN WITNESS WHEREOF, this assignment of rents is executed, sealed and delivered this

4TH

day of NOVEMBER AD 1991

Michelle M. Behm
MICHELLE M. BEHM

(SEAL)

(SEAL)

(SEAL)

STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a Notary Public in

and for the State of Illinois, do HEREBY CERTIFY THAT MICHELLE M. BEHM, A SPINSTER

personally known to me to be the same person whose name

is

subscribed to the foregoing instrument.

appeared before me this day in person and acknowledged that she

is

signed, sealed and delivered the said instrument

as her true and voluntary act for the uses and purposes therein set forth

GIVEN under my Notarial Seal this 4TH day of

NOVEMBER

AD 1991

State of Illinois
Notary Public

"OFFICIAL SEAL"

DIANE DILLON

Notary Pub. of State of Illinois
My Commission Expires 9-9-95

MY COMMISSION EXPIRES 9-9-95

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IN WITNESS WHEREOF, the undersigned CORPORATION, has caused these presents to be signed by its

President and its corporate seal to be hereunto affixed and attested by its

Secretary this day of

. A. D. 19

ATTEST

By

Secretary

President

STATE OF
COUNTY OF

} ss.

I, _____, a Notary Public in and for said County, in
the State aforesaid, DO HEREBY CERTIFY THAT

President of

and _____, Secretary of said Corporation, who are personally known to me to be the same persons whose names are subscribed to the foregoing instru-

ment as such _____ President, and _____ Secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said Instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said _____

Secretary then and there acknowledged that _____ as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said Instrument as _____ own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this _____ day of _____, A. D., 19

Notary Public

MY COMMISSION EXPIRES

+ mail to:

THIS INSTRUMENT WAS PREPARED BY RICHARD J. JAHNS
OF CRAIN FEDERAL BANK FOR SAVINGS
5133 WEST FULLERTON AVENUE, CHICAGO, ILLINOIS 60639.

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CLARENCE JAMES HARRIS AND NANCY LEE HARRIS, PLAINTIFFS, v. MICHAEL R. BETHM, DEFENDANT.

AS HEREBY NOTICE IS HEREBY SERVED UPON MICHAEL R. BETHM, THAT THE PLAINTIFFS CLARENCE JAMES HARRIS AND NANCY LEE HARRIS, HAVE FILED A COMPLAINT AGAINST HIM IN THE CIRCUIT COURT OF THE COUNTY OF KANKAKEE, ILLINOIS, AND THAT SERVICE OF PROCESS WAS MADE UPON HIM ON NOVEMBER TWENTY-THREE, ONE THOUSAND EIGHTHundred AND SEVEN, AT THE ADDRESS OF MICHAEL R. BETHM, 1040 ARBOR COURT, MELROSE PARK, ILLINOIS, SIXTY-NINE.

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CLARENCE JAMES HARRIS AND NANCY LEE HARRIS, PLAINTIFFS, v. MICHAEL R. BETHM, DEFENDANT.

Individual, Corporation, and Corporate Land Trustee

Attachment of Recs

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THIS INSTRUMENT WAS PREPARED BY RICHARD J. JAHNS
OF Cragin Federal Bank FOR SAVINGS AND TRUST COMPANY
5133 West Fullerton Avenue, Chicago, Illinois 60639

$\therefore \text{at } 3\text{ min}$

MISSISSIPPI - MARY NOVEMBER 1848

Notary Public

GIVEN under my hand and seal heretofore set this day of , A.D. 19

and who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument,
and Secretaries respectively of said Corporation.
Secretaries whose names are subscribed to the foregoing instrument,
and President, and
ment as such
this day in presence and acknowledge that they signed and delivered the said instrument as their own free and
voluntary act and voluntarily, for the uses and purposes herein set forth;
Secretaries, respectively, appraised before me
and the said
. Secretaries whom and where acknowledged that
and voluntary act of said Corporation, for the uses and purposes herein set forth;
corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as
and voluntary act and seal of the free and voluntary act of said Corporation, for the uses and purposes herein set forth.

the State of Oregon, DO HEREBY CERTIFY THAT
I, WALTER R. HARRIS, am the duly qualified
President of

ss {

COUNTY OF
SIX MILE CREEK

Secretary

५८

President

A.D. 19

SECRETARY THIS DAY OF

President and its corporate seal to be heretounto affixed and attested by its

J.S. J. Y.

COMPARATIVE AND TRUSTEES