Loan No. 9007865/LUNOFFICIAL COPY 5 3

WHEN RECORDED MAIL TO:

PAUL AND BERNARD MARCY 7400 W 111TH STREET \$109 WORTH IL 60482

91612935

RELEASE OF MORTGAGE

STATE OF ILLINOIS)		
COUNTY OF COOK)	KNOW ALL MEN BY THESE PRESENTS	>:

4.00

That in consideration of payment of the debt named therein, WELLS FARGO CREDIT CORPORATION by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows. to-wit:

LOT 24, IN WILSHIRE'S SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 29 IN CANAL TRUSTEES SUBDIVISION OF THE EAST 1/2 OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. AKA: 1616 W 18'H STREET.
PERMANENT PARCEL NO: 17-31-423-020

from the lien of a certain mortgage made and executed by BERNARD L MARCY JR L DORIS J MARCY, WIRBAND AND WIFE AND PAUL MARCY, A SINGLE MAN NEVER MARRIED to WELLS PARGO CREDIT CORPORATION on the 20TH day of JULY, 1988, and recorded in Document No. 883478% in the Land Records of the Town of CHICAGO, County of COOK, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this 7TH day of OCTOBER, 1991.

CORPORATE SEAL

WELLS FARGO CREDIT CORPORATION A California Corporation

By: _________ VICE PRESIDENT

By: GINGER THOMAS, ASSISTANT SECRETARY

ATTEST:

STATE OF CALIFORNIA County of San Diego

(CORPORATION ACKNOWLEDGEMENT)

On October 15, 1991, before me, the undersigned, a Notary Public in and for said County and State, personally appeared SHERI D. HALL and GINGER THOMAS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as the VICE PRESIDENT and the ASSISTANT SECRETARY, respectively, of the Corporation that executed the within instrument and acknowledged to me that such Corporation executed the within instrument pursuant to its by-laws or resolution of its Board of Directors.

WITNESS My Hand and Official Seal.

Notary's Signature

HERE L'HOLTMAN

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MAY TO THE

\$17.5 [11:51 F4518]

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(Notary's Seal)

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