

**UNOFFICIAL COPY**

~~CONFIDENTIAL~~

431

MAIL TO  
NIKKER JURIS  
3450 W. LIVELY PARK ROAD  
MURKIN ADDRESSES

**SIVA MARTIN**  
**ATTORNEY AT LAW**  
5860 W. HIGGINS AVE.  
**CHICAGO, ILL 60630**

ILLINOIS COUNTY CLERK'S OFFICE

**PERMANENT INDEX NUMBER: 12-11-121-033-1012**

**ADDRESS OF GRANTEE: 8539 N. Kirschner  
Chicago, IL 60636**

**RECEIVED  
JULY 10, 1982**

**UNIT E-62E TOSCHMER WITH THE DIVIDED PROPERTY IN THE COMMUNAL PART OF THE  
IN BIRCH MANGER COMMUNAL NUMBER 2 AS SEPARATE AND DISTINCT FROM THE  
DECLARATION RECORDED AS DOCUMENT NO. 22131975, IN THE MICHIGAN CITY  
TOWNSHIP #20 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN.**

**COUNTY, ILLINOIS.**

THE CHARTERERS RECOMMENDED INSTITUTE AND UNIVERSITY DEPARTMENT HAS MADE  
SUCH AN EFFORT IN EDUCATION, A POSITION  
OF THE STATE OF CALIFORNIA CONSIDERED  
TO BE OF THE HIGHEST QUALITY.  
THE STATE OF CALIFORNIA  
IS LOCATED IN THE  
WESTERN PART OF THE UNITED STATES.  
IT IS A STATE OF GREAT  
CULTURE AND  
INDUSTRY.  
THE STATE OF CALIFORNIA  
IS LOCATED IN THE  
WESTERN PART OF THE UNITED STATES.  
IT IS A STATE OF GREAT  
CULTURE AND  
INDUSTRY.

תְּמִימָנָה וְתְּמִימָנָה

WARRANTY DEED

**UNOFFICIAL COPY**

31612002

Property of Cook County Clerk's Office