

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association

Head Office: 1801 North Dearborn Avenue Chicago, Illinois 60610-1122

RELEASE OF MORTGAGE

Loan No. 247579-1

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JOSEPH A. MURZANSKI AND JANIS ANNE MURZANSKI, HUSBAND AND WIFE,

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 87677404 to the premises therein described to-wit:

Lot 11 in Country Trails, a Subdivision of part of the Northwest 1/4 of the Southwest 1/4 of Section 29, Township 37 North, Range 13, East of the Third Principal Meridian, According to the Plat thereof recorded March 6, 1986, as Document Number 86-115746, in Cook County, Illinois.

Property Address: 6222 WEST 124TH STREET - PALOS HEIGHTS, IL 60463
Permanent Index Number: 24293700280000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 1ST day of NOVEMBER, 1991

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: [Signature] Loan Servicing Officer

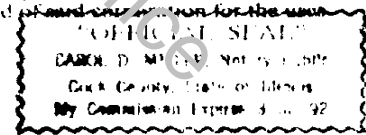
By: [Signature] Loan Servicing Officer

13.00

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth

GIVEN under my hand and notarial seal, the day and year first above written



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THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BOOK 000

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Property of Cook County Clerk's Office