## UNOFFICIAL COPY

CMI P.O. BOX 790002 ST. LOUIS, MO 63179-0002 CMI ACCOUNT # 469 327393-2 PREPARED BY: M. MICANEK

WHEN F	RECORDED,	RETUR	и тр:	
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## RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., AS SUCCESSOR TO CITICORP PERSON-TO-PERSON FINANCIAL CENTER, INC., A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY RELEASE AND QUIT-CLAIM UNTO NICHOLAS G. MEFFICH AND SHAUN GILMORE MERRICK, HIS WIFE OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSO NER IT MAY HAVE ACQUIRED IN THROUGH OR BY A CERTAIN MORTGAGE DEED REAPING THE DATE, AUGUST 23, 1991, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN BOOK NO. N/A OF RECORDS OF PAGE N/A AS DOCUMENT NO. 91 443223 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF HILINOIS AS FOLLOWS, TO-WIT:

TOT 7 (EXCEPT THE NORTH 20 FEET THEREOF) AND ALL OF LOT 8 IN BLOCK 13 IN ARTHUR T. MCINTOCH'S CENTRALWOOD ADDITION TO EVANSTON, BEING A SUBDIVISION OF PART OF FACTINAL SECTION 11, TWOENSHIP 41 NORTH, PANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 10-11-311-022 & 10-11-311-021, CKA: 2324 LAWNDALE AVENUE, EVANSTON, ILLINOIS 60201

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., HATH HEREUNTO CAUSED ITS CORPUPATE SEAL TO BE ALLIXED AND THESE PRESENTS TO BE SIGNED BY JTS ASSISTANT SECRETARY, ON NOVEMBER 14, 1991.

CITICORP MORTGAGE, INC., AS SUCCESSOR TO CITICORP PERSON-TO-PERSON Manual Control PINANCIAL CENTER, INC.

JULIA A. WREN ASSISTANT SECRETARY

STATE OF MISSOURI COUNTY OF ST. LOUIS )

1 m. 30. 58 I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT JULIA A. WREN, PERSONALLY KNOWN TO ME BE THE ASSISTANT SECRETARY OF CITICORP MORIGAGE, INC., AS SUCCESSOR TO CITICORP PERSON-TO-PERSON FINANCIAL CENTER, INC., WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT SECRETARY HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS ASSISTANT SECRETARY OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON NOVEMBER 14, 1991.

1.000 NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## **UNOFFICIAL COPY**

Property of Coot County Clerk's Office 19201