

UNOFFICIAL COPY

RELEASE DEED
(ILLINOIS)

91612246

91612246

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS,

THAT FEDERAL HOME LOAN MORTGAGE CORPORATION OF THE COUNTY OF ARLINGTON AND STATE OF VIRGINIA FOR AN IN CONSIDERATION OF ONE DOLLAR, AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO ROGER L FOX AND POLLY A FOX HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM, OR DEMAND WHATSOEVER MAY HAVE ACQUIRED IN, THROUGH, OR BY A CERTAIN MORTGAGE, BEARING DATE THE 17TH DAY OF OCTOBER 1985, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS IN BOOK OF PAGE AS DOCUMENT NUMBER 85258166, TO THE PREMISES SUBSCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AS FOLLOWS, TO WIT: PROPERTY DESCRIPTION ATTACHED HERETO 1728 BROOKDALE DR SCHAUMBURG, IL TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING.

WITNESS MY HAND AND SEAL THIS 3RD DAY OF OCTOBER, 1991.

FEDERAL HOME LOAN MORTGAGE CORPORATION

[Signature]
S. B. [Name] Assistant Treasurer

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STATE OF ILLINOIS VIRGINIA
COUNTY OF ARLINGTON

I, THE UNDERSIGNED A NOTARY PUBLIC IN AND FOR THE SAID COUNTY, IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT [Name] PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME HE SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON, AND ACKNOWLEDGED THAT HE SIGNED SEALED, AND DELIVERED THE SAID INSTRUMENT AS HIS FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 3RD DAY OF OCTOBER, 1991

[Signature]
NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY ANCHOR MORTGAGE SERVICES, INC 231 EAST AVENUE, ALBION, NY 14411 FOX 8772725 9/6/91

BOX 15

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IN OUTSTANDING MATTER OF E. BEHRENS & ASSOCIATES, INC. OF PART OF
EST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10 EAST
OF THE THIRD PRINCIPAL MERIDIAN, ADJACENT TO THE PLAT THEREOF
RECORDED SEPTEMBER 9, 1941 IN DEPARTMENT OF RECORDS AND DEEDS OF
COOK COUNTY, ILLINOIS.

REQUIREMENT INDEX NO. 07-17-391-001-000

K

Property of Cook County Clerk's Office

0187246

191001708

which has the address of

17 N. ...

Illinois 60641

(Property Address)