

## 916236 10

WILL CALL

UNOFFICIAL COPY

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE  
100 NORTH LAKE STREET  
CHICAGO, ILLINOIS 60601  
TEL: (312) 321-1000  
WWW.COOKCOUNTYCLERK.COM

# UNOFFICIAL COPY

## EXHIBIT A

A Mortgage/Deed of Trust dated July 2, 1986  
from Juris A. Umanis, a bachelor to  
Libertyville Federal Savings and Loan Association, filed for  
record on July 9, 1986, in the Office of the  
Recorder of Deeds/Registrar of Titles, for Cook County,  
Illinois as Document Number 86284758. The original  
consideration set forth therein being \$ 48,600.00, and  
the land conveyed being described as follows, to wit:

PARCEL 1: UNIT 131-A, IN WALDEN CONDOMINIUM, AS DELINEATED ON A  
SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
PART OF FRACTIONAL SECTION 1, TOGETHER WITH PART OF THE NORTH 1/2 OF  
SECTION 12, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS  
EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24764865,  
AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE  
INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER 49-A,  
A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE  
DECLARATION AFORESAID RECORDED AS DOCUMENT 24764865, IN COOK COUNTY,  
ILLINOIS.

PARCEL 3: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCELS  
1 AND 2, AS SET FORTH IN THE GRANT RECORDED AS DOCUMENT 21218271, THE  
DECLARATION RECORDED AS DOCUMENT 21218272, AS MODIFIED BY DOCUMENT  
21314070, AND AS CONFIRMED BY GRANT RECORDED AS DOCUMENT 21314484, AS  
AMENDED BY DOCUMENT 21324390, IN COOK COUNTY, ILLINOIS.