UNOFFICIAL COPY

TALMAN HOME FEDERAL

Talman Home Federal Savings and Loan Association
Home Office: 4242 North Harlem Avenue, Norridge, Illinois 60634

RELEASE OF MORTGAGE

Loan No 259028-0

$13.50
T#1111 TRAN 0000 11/13/91 11:31:00
#4 * * -91-613000

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
a corporation existing under the laws of the United States of America for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto DARNEL ANDERSON, WIDOWED

all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain Mortgage recorded registered in the Recorder's Registrar's office of Cook County, Illinois, as Document No. 88481991 to the premises therein described to-wit:

Unit Number 1313-L-A-2 in LEXINGTON COMMONS COACH HOUSE CONDOMINIUM, as Delineated on a survey of the following described real estate: Part of the West 1/2 of the West 1/2 of Section 3, Township 42 North, Range 11, East of the Third Principal Meridian, lying North of the Center line of McHenry Road in Cook County, Illinois, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document 24759029 together with its undivided Percentage Interest in the common elements.
Parcel 1: The exclusive right to the use of G-1313-L-A-2, a limited common element as delineated on the survey attached to the Declaration aforesaid recorded as Document 24759029.

Property Address: 1120 Woodbury - Unit 2A, Wheeling, Il. 60090
Permanent Index Number: 03-03-100-054-1070

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
CORPORATE SEAL

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed and these presents to be signed by its duly authorized officers, this 13th day of November, 19 91

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: [signature] Loan Servicing Officer By: [signature] Loan Servicing Officer

STATE OF ILLINOIS } SS
COUNTY OF COOK }

I the undersigned a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument as such Loan Servicing Officers of The Talman Home Federal Savings and Loan Association of Illinois, appeared before me this day in person and severally acknowledged that they signed and delivered said instrument as their own free and voluntary act, and as the free and voluntary act and deed of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their own free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this day and year first above written.

[signature] Notary Public

THIS INSTRUMENT WAS PREPARED BY: [signature]
R. ANTONACCI
TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

MAIL

Recorder's Box No.

Mail to:

Darnel Anderson
8812 Gardner Road
Fox River Grove, Il. 60021

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO. M2600 (4/90)

13 Mail

91613000

Property of Cook County Clerk's Office