

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

UNOFFICIAL COPY

In consideration of the payment and full satisfaction of all indebtedness secured by that certain mortgage of \$42,400.00 dated March 19, 1985, executed by ROGER A. JONES AND LINDA M. JONES, HIS WIFE

91613311

to UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION recorded at Volume/Book N/A, Page N/A, and/or Instrument Number 27499152, on April 3, 1985, in the records of COOK County, Illinois, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage the following described property, to wit:

UNIT A BLDG. 19 IN INVERRARY WEST PHASE II CONDOMINIUM AS DELINEATED ON A SURVEY OF PART OF THE SE QUARTER OF SEC. 1, T. 42 N., R. 10, E. OF THE 3RD P.M., IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NAT'L BANK AND TRUST CO. OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 11, 1983 AND KNOWN AS TRUST NO. 57558 RECORDED OCT. 25, 1983 A DOC. NO. 2634625 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME

PARCEL 2: EASEMENT FOR BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF EASEMENT RECORDED AS DOC. NO. 24746034 AND AS AMENDED AND RECORDED AS DOCU. NO. 25880238 FOR INGRESS AND EGRESS.

PARCEL 3: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENT DATED OCT. 20, 1983 AND RECORDED OCT. 25, 1983 AS DOCU. NO. 26834626

PROPERTY ADDRESS: 1268 INVERRARY LANE 19-A PALATINE, IL 60074

TAX ID NO ~~XXXXXXXXXXXX~~ 02-01-400-102-1061

In witness whereof, the undersigned has caused these presents to be executed on this the 8th day of July, 1991

MORGAN KEEGAN MORTGAGE COMPANY, INC.



BY AND THROUGH ITS ATTORNEY-IN-FACT AMERICA'S MORTGAGE SERVICING, INC. FORMERLY KNOWN AS FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA pursuant to Power of Attorney recorded November 22, 1988 at DOC 88-538891. COOK County, Records.

Attest: [Signature]  
ANN ISBAN  
ASSISTANT SECRETARY

By: [Signature]  
JOHN ADAMS  
VICE PRESIDENT

State of Maryland  
County of Frederick

On this 8th day of July, 1991, before me, the undersigned officer, personally appeared JOHN ADAMS and ANN ISBAN, who acknowledged themselves to be the VICE PRESIDENT and ASSISTANT SECRETARY of the above named attorney-in-fact, a corporation, and that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by themselves as VICE PRESIDENT and ASSISTANT SECRETARY.

In witness whereof I hereunto set my hand and official seal.



[Signature]  
KIMBA HOFFMAN, Notary Public  
My commission expires: February 18, 1995

Prepared by: [Signature]  
ANN THOMPSON  
AMERICA'S MORTGAGE SERVICING INC.  
P. O. BOX 9481, #1010  
GAITHERSBURG, MD 20898-9481

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