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Our File No: 30887

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT, CHANCERY DIVISION

SECURITY FEDERAL SAVINGS AND LOAN
ASSOCIATION OF CHICAGO

910911007

Plaintiff,

VS.

NO. 91 CH 8231

COLE TAYLOR BANK/MAIN, Trustee
Under Trust No. 88-170, dated
8/5/88, WALLACE E. HANSON,
Guarantor; ROBERT R. HANSON,
Guarantor; CITY OF CHICAGO, per
Case No. 89 M. 404132; UNKNOWN
OWNERS; AND NONRECORD CLAIMANTS,

. DEPT-01 RECORDING \$13.50
. T43333 TRAN 3756 11/21/91 15:03:00
. 42847 & C *--91--614497
. COOK COUNTY RECORDER

Defendants.

AMENDED LIS PENDENS NOTICE OF FORECLOSURE

The undersigned, do hereby certify that the above entitled cause for foreclosure was filed in my office on September 4, 1991 and is now pending in said court and that the property affected by said cause is described as follows:

LOT 31 IN BLOCK 2 IN PICKETT'S ADDITION TO CHICAGO BEING A
SUBDIVISION IN SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, LYING EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 17-06-216-068

- (i) The names of all Plaintiffs, Defendants and the case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title holders of record are: COLE TAYLOR BANK/MAIN, Trustee Under Trust No. 88-170, dated 8/5/88
- (iv) The legal description is set forth above.
- (v) The common address or location of the property is: 1322 N. Wolcott Ave., Chicago, IL 60622
- (vi) Identification of the mortgage sought to be foreclosed:
- a) Mortgagors: COLE TAYLOR BANK/MAIN, Trustee Under Trust No. 88-170, dated 8/5/88
- b) Mortgagee: SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

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- c) Date of mortgage: August 19, 1988
Date of First Advance Agreement: March 2, 1989
Date of Second Advance Agreement: August 4, 1989
- d) Date and Place of Recording:
Mortgage: September 14, 1988
First Advance Agreement: March 7, 1989
Second Advance Agreement: August 14, 1989
- e) Office of the Recorder of Deeds of Cook County, Illinois.
- f) Document Number:
Mortgage: 88419398
First Advance Agreement: 89098806
Second Advance Agreement: 89375174

Witness my hand and seal of this Court.

Signature: _____

GOMBERG, SHARFMAN, GOLD AND OSTLER, P.C.

PREPARED BY:

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