

LOAN #: OLD BROADVIEW

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Allow Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT HOUSEHOLD BANK, F.S.B. SUCCESSOR IN INTEREST TO BROADVIEW SAVINGS AND LOAN ASSOCIATION THROUGH MERGER WITH AMERICAN HERITAGE SAVINGS & LOAN ASSOCIATION
UNITED STATES

of the County of ~~COOK~~ for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do Ed hereby remise, release, convey and quit-claim unto CHICAGO TITLE AND TRUST COMPANY, A CORP. OF IL, AS TRUSTEE UNDER TRUST NO. 44054 DATED JANUARY 15, 1962
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever HE/SHE/THEY may have acquired in, through, or by a certain MORTGAGE & ASSIGNMENT OF RENTS*, bearing date the 4 day of APRIL, 1962, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book _____

of _____ page _____ as Document Number 18441204 & *18441205, to the premises therein described, LOT 62 IN SAMUEL JOHNSTON'S SUBDIVISION OF PART OF BLOCK 6 IN JOHNSTONS AND LEE'S SUBDIVISION OF THE SOUTH WEST 1/4 OF SECTION 20, TOWNSHIP 39, NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

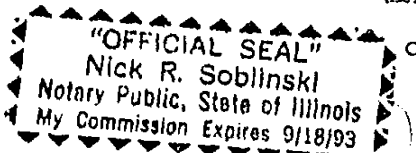
Permanent Real Estate Index Number(s): 17-20-310-008
Address(es) of premises: 3051 North Spaulding St Chgo IL 60618
WITNESS theirs hands and seals this 14 day of NOVEMBER, 1991.
HOUSEHOLD BANK, F.S.B.

Carol Stitt
CAROL STITT, ASST. VICE PRESIDENT (SEAL)

STATE OF ILLINOIS
COUNTY OF DU PAGE } ss.

I, NICK R. SOBLINSKI
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that CAROL STITT, ASST. VICE PRESIDENT

personally known to me to be the same person, whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she/he signed, sealed and delivered the said instrument as her/his free and voluntary act, for the uses and purposes therein set forth.



Given under my hand and official seal, this 14 day of NOVEMBER, 19 91.

Nick R. Soblinski
Notary Public

Commission expires 9-18-93

This instrument was prepared by HOUSEHOLD MORTGAGE SERVICES, 100 MITTEL DR., (W) DALE, IL 60191
(NAME AND ADDRESS)

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