

Know all Men by these Presents, That the

A. J. Smith Federal Savings Bank
Formally Known As A. J. Smith Federal Savings and Loan Association

a corporation existing under the laws of the United States of America For and in consideration of the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Dolores R. Mertles

_____ of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain Mortgage Deed and NOTE bearing date the 26th day of July, A.D. 19 90, and Recorded in the Recorder's

Office of Cook County, in the State of Illinois, in book

of records on page _____, as document No. 90366928, and in book _____ of records, on page _____, as document No. _____, to the premises therein described as follows,

to wit:

PARCEL 1:

Unit Number 9192-D in Woods Edge Condominium, as delineated on Survey of certain parts of Lot "A" (except that part falling in Keane Avenue), in McGrath and Ahern Subdivision of part of the North 1/2 of Section 22, Township 37 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois (hereinafter referred to as "Parcel"), which survey is attached as Exhibit "B" and "C" to Declaration made by Aetna State Bank, a Corporation of Illinois, Trustee under Trust Agreement dated May 6, 1976, and known as Trust Number 10-2109, recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document Number 23,667,055, as amended from time to time, together with a percentage of the common elements, appurtenant to said Unit set forth in said Declaration, as amended from time to time, which percentages shall automatically change in accordance with Declaration as same are filed of record pursuant to said Declaration, and together with additional common elements as such Amended Declarations are filed of Record, in the percentages set forth in such Amended Declarations, which percentages shall automatically be deemed to be conveyed effective on the recording of such Amended Declarations, as though conveyed hereby.

ALSO

PARCEL 2:

A perpetual exclusive easement for parking purposes in and to Parking Area Number 10, as defined and set forth in said Declaration and Survey.

In Testimony Whereof, The said

A. J. SMITH FEDERAL SAVINGS BANK

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Corporate Secretary, this 7th

day of October, A. D. 19 91

A. J. SMITH FEDERAL SAVINGS BANK

BY Robert Upton Vice President

Attest: Evelyn J. Krueger Corporate Secretary

Box 15

BOX 15

OC 267929

91614935

91614935

14/91

UNOFFICIAL COPY

Box 15

Release Book
By Corporation

A. J. Smith Federal Savings Bank

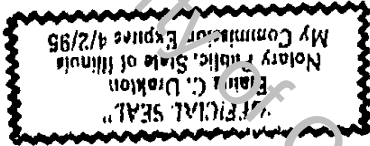
Mail To :

#785213-5
Dolores Herres
9192 South Road #D
Palos Hills, Il. 60465



14757 S. Cicero Ave
Midlothian, Il. 60445

91614935



This Document was prepared by: A. J. Smith Federal Savings Bank

Notary Public

Elaine C. Drakton

Given under my hand and Notarial Seal this _____ day of October 19 91

act of said Corporation, for the uses and purposes therein set forth

said Corporation to said instrument as his own free and voluntary act, and as the free and voluntary that he, as custodian of the corporation seal of said Corporation, did affix the said corporate seal of therein set forth; and the said _____ Secretary did also then and there acknowledge free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes day in person and acknowledged that they signed and delivered the said instrument as their own instrument as such Vice _____ President and _____ Secretary respectively, appeared before me this personally known to me to be the same persons whose names are subscribed to the foregoing

and _____ Evelyn J. Krueger _____ Secretary of said Corporation,

A. J. SMITH FEDERAL SAVINGS BANK

Robert Upton _____ Vice _____ President of the

a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

I, Elaine C. Drakton

County of Cook S.S.

State of Illinois

52671915

10/15

Attest: *[Signature]*

By: *[Signature]*
Robert Dpton
Vice President

A. J. SMITH FEDERAL SAVINGS BANK

day of October, A. D. 19 91

has caused its corporate seal to be hereo affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Corporate Secretary, this 7th

A. J. SMITH FEDERAL SAVINGS BANK

In Witness Whereof, The said

appertaining

situated in the Village of Palos Hills, County of Cook and State of Illinois, together with all the appurtenances and privileges thereto belonging or

and State of

FOR THE PROTECTION OF THE OWNER
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

PAN# 23-22-200-036-1016
9192 South Road #D Palos Hills, IL 60065

Property of Cook County Clerk's Office

91614935

00 267929

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM

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Formally Known As A. J. Smith Federal Savings and Loan Association

Know all Men by these Presents, that the

UNOFFICIAL COPY

State of Illinois

County of Cook s.s.

I, Elaine C. Drakton

a Notary Public in and for said County, in the State aforesaid. DO HEREBY CERTIFY, that

Robert Upton Vice President of the

A. J. SMITH FEDERAL SAVINGS BANK

and Evelyn J. Krueger Corporate Secretary of said Corporation,

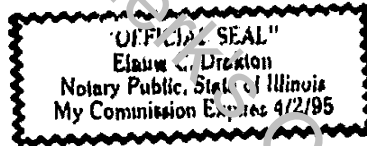
personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Corporate Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Corporate Secretary did also then and there acknowledge that he, as custodian of the corporation seal of said Corporation, did affix the said corporate seal of said Corporation to said instrument as his own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 7th day of October 19 91.

Elaine C. Drakton

Notary Public

This Document was prepared by: A.J. Smith Federal Savings Bank



COOK COUNTY CLERK'S OFFICE
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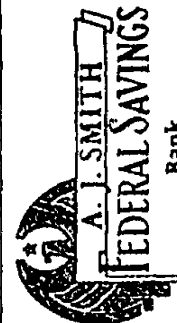
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Box 15
Release Feed
By Corporation

A. J. Smith Federal Savings Bank

Mail To:

#785813-5
Doicres Vertes
9192 South Road #D
Palos Hills, IL. 60463



14757 S. Cicero Ave.

Midlothian, IL 60445

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