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## UNOFFICAL

SATISFACTION OR RELEASE

OF MECHANICS LIEN

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COPY

STATE OF ILLINOIS

COUNTY OF COOK

161423948.5 1177 - 1770 1875 11721 91 (144710) 1774 - 1776 - 1875 14239 1775 - 1776 1880 1886

Above Space For Recorder's Use Only.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

Robert Lazzeroni d/b/a

does hereby acknowledge satisfaction or release of the claim for hen against Ronnie D. Valleman and

Susan J. Shopiro-Holleman

for Twenty Six thoughd Ninety Dollars and 79/100---\$26,090.79 Dollars, on the following described property, to-with

The south 17.5 teet of Lot 5 and the north 20 feet of lot 6 in block 2 in Harnstroms addition to Dak Park in the north west 1/4 of section 17, township 39 north, range 15 east of the third principal meridian, in Cook County, Illinois.

91614229

Illinois, as mechanics' hen document No 891/1828	look	County,
Permanene Real Estate Index Number(s): 16-17-109-026  Address(es) of property: 611 S. Righland, Oak Park, Illiocis		
IN WITNESS WHEREOF, the undersigned has signed this instrument this 22 da	iyot At	agus t

Lazzeroni & Associates

LINAME OF SOLE DANIERSHIP FIRM OR CORPURATIONS

ATTEST

By Robert Lazzeroni

Secular

HV

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

Nicholas S. Rantis 910 W. Jackson Chicago, IL 60607

STATE OF ILLINOW NOFFICIAL COPY

SSL. COUNTY OF COOK

COUNTY OF COOK	
I, Nicholas S. Rantis aforesaid, do hereby certify that Robert Lazze known to me to be the same person whose name is subscr this day in person, and acknowledged that he signed and act, for the uses and purposes therein set forth.	ibed to the foregoing instrument, appeared before medelivered the said instrument as his free and voluntary
Given under my hand and official seal this 22	day of <u>August</u> , 19 91.
	NOTARY BUBLIC
STATE OF ILLPIOIS	" OFFICIAL SEAL " NICHOLAS S. RANTIS NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 10/18/92
COUNTY OF	, a notary public in and for the country in the state
aforesaid, do hereby certify that	president
of, u	corporation, and
the same persons whose names are subscribed to the forego	
president and secretary, res	46
achkowledged that they signed and delivered the said instr	
free and voluntary act of said Corporation, for the uses an	
secretary then and there acknowledged that	
Corporation, did affix the corporate seal of said Corporat	· · · · · · · · · · · · · · · · · · ·
secretary, as own free and voluntary act and as t	he free and voluntary set of said Corporation, for the
uses and purposes therein set forth.	
GIVEN under my hand and official seal this	

RETURN TO:

THOMAS M. STEWART 1146 WESTGATE, SUITE 209 OAK PARK, ILLINOIS 60301