

1350

Notary Public

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first written above

On this 30 day of April, 1991, before me, appeared _____, to me personally known, who, being duly sworn, did say the (s)he is Attorney-in-Fact for the Resolution Trust Corporation, as Receiver of Community Federal Savings and Loan Association, Des Peres, Missouri, and that the foregoing instrument was signed on behalf of the corporation, and by authority of the corporation, and (s)he further acknowledged the instrument to be the free act and deed of the corporation, as Receiver of Community Federal Savings and Loan Association, Des Peres, Missouri.

STATE OF MISSOURI)
) ss.)
COUNTY OF ST. LOUIS)

91615534

Name: STEPHEN M. JESSELMAN
By: _____
Power of Attorney Pursuant to
Dated APR 28 1991

RESOLUTION TRUST CORPORATION,
as Receiver of Community
Federal Savings and Loan
Association, Des Peres,
Missouri

DATED this 30 day of April, 1991.

SEE EXHIBIT "A" (ATTACHED)

all of the Assignor's right, title and interest in and to a Mortgage dated AUGUST 1, 1990, made by MATTHEW R. LEWIN AND JOAN G. LEWIN, HUSBAND AND WIFE, as mortgagor to, NORTH SHORE MORTGAGE AND FINANCIAL SERVICES, INC., ITS SUCCESSORS AND/OR ASSIGNS, as Mortgagee, and Community Federal Savings and Loan Association, as Instrument No. 90376825, COOK County, State of ILLINOIS, upon real estate more particularly described as follows, to wit:

of P.O. Box 1103, DTS, Omaha NE 68101 having a mailing address without recourse, to Commercial Federal Mortgage Corporation hereby grant, bargain, sell, convey, assign, and transfer, Federal Center, St. Louis, Missouri 63101 ("Assignor"), does Receiver of Community Federal Savings and Loan Association, Des Peres, Missouri, having a mailing address of One Community

The RESOLUTION TRUST CORPORATION was appointed Receiver of Community Federal Savings and Loan Association, Des Peres, Missouri, on December 14, 1990, by Order Number 90-3081 of the Office of Thrift Supervision, pursuant to 5(d) (2) of the Home Owners' Loan Act of 1933, as amended by 501 of the Financial Institutions Reform, Recovery, and Enforcement Act of 1989, 12 U.S.C. 51464 (d) (2) 1989.

ASSIGNMENT OF MORTGAGE

LOAN # 6872162 / PIN: 04-
617-50
617-50
148888 FROM 3502 11/22/91 13:31:00
40358 # F * -91-615534
COOK COUNTY RECORDER

20-417-009-0000

91615534

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

COMMERCIAL FEDERAL
MORTGAGE CORPORATION
P.O. BOX 1100 DTLA
OMAHA, NE 68101

9161553A

Property of Cook County Clerk's Office

LOT 9 IN KATZ BROTHERS SUBDIVISION OF PART OF LOT 3 IN SUPERIOR COURT PARTITION OF THE SOUTH 3/4 OF THE SOUTHWEST 1/4 AND THE EAST 10 ACRES OF THE SOUTH 76 RODS OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

EXHIBIT A

Loan # 6872162

UNOFFICIAL COPY

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UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS, That

1ST NATIONWIDE BANK, A FEDERAL SAVINGS BANK

of the County of DUPAGE and State of ILLINOIS for and in consideration of the payment

of the indebtedness secured by the MORTGAGE hereinafter mentioned and the cancellation of all

the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do

hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto CORAZON HERAS DIVORCED AND NOT

(NAME AND ADDRESS)

REMARIED & VICTORIA G. ABAD NEVER MARRIED 8334 N. TRUMBULL, SKOKIE, IL. 60076

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever IT may

have acquired in, through or by a certain MORTGAGE bearing date the 13TH day

of APRIL, 1989 and recorded in the Recorder's Office of COOK County, in the

State of ILLINOIS in book N/A of records, on page N/A as document No.

89171575 in the premises therein described as follows, situated in the County of COOK

State of ILLINOIS to-wit

LOT 37 AND THE SOUTH 10 FEET OF LOT 38 IN BLOCK 3 IN METROPOLITAN REALTY COMPANY'S MAIN CENTRAL PARK GARDENS, BEING A RESUBDIVISION OF BLOCKS 2, 3 and 4 IN TORREY'S ADDITION TO SOUTH EVANSTON, A SUBDIVISION OF THE NORTH HALF OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 10-23-402-065

DEPT-01 RECORDINGS \$13.00
142588 TRAM 3503 11/22/91 13:35:00
#9359 F *--91-615535
COOK COUNTY RECORDER

91615535

together with all the appurtenances and privileges thereunto belonging or appertaining.

13.00 E

Witness MY hand and seal this 15th day of OCTOBER 1989

M R Taylor (SEAL)
M.R. TAYLOR Vice President
(SEAL)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

RELEASE DEED

TO

ADDRESS OF PROPERTY:

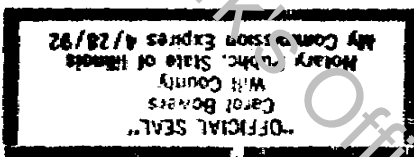
8334 N. TRUTHBULL

SKOKIE, ILL. 60076

MAIL TO: VICTORIA G. ABAD
CORAZON Y. HEVAS
8334 N. TRUTHBULL
SKOKIE, ILL. 60076

Memorandum from ILLIANA FINANCIAL, INC.

Property of Cook County Clerk's Office



Commission expires _____

Notary Public

Carol Bowers

GIVEN under my hand and official seal this 15th day of OCTOBER 1991

act, for the uses and purposes therein set forth.

HAS signed, sealed and delivered the said instrument as HIS free and voluntary

scribed to the foregoing instrument, appeared before me this day in person and acknowledged that he

personally known to me to be the same person whose name is

M.R. TAYLOR, VICE PRESIDENT

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that

THE UNDERSIGNED

STATE OF ILLINOIS }
COUNTY OF DUPAGE }
\$

53551916