FOR CHEARD CECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH

THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE DEED

DATE LOAN PAID OFF:

4-6-91

INVESTOR NUMBER: LOAN ACCOUNT NUMBERS

502 311900823 91615052

the above space for recorders use only

N/K/A MIDAMERICA FEDERAL SAVINGS BANK KNOW ALL MEN BY THESE PRESENTS, That MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION A corporation

existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

GREGORY T. GILLERAN AND RENEE D. GILLERAN, HUSBAND AND WIFE

all the right, title, interest claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of LOCK County, in the State of Illinois, as Document Number

and Assignment of Rents, records on the Records Office of

County, in the State of Illinois, as Document

to the premises therein described situated in the County of

. State of

Illinois, as follows, to-wit:

LOT 128 IN WEST END ADDITION TO LA GRANGE, BEING A SUBDIVISION OF THAT PART OF THE EAST 4 OF SECTION 5, TOWNSHIP 3B NORTH PANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN THE CENTER LINE OF OGDEN AVENUE AND NORTHERLY LINE OF RIGHT OF WAY OF CHICAGO, BURLINGTON AND QUINCY RAILROAD, IN COOK COUNTY ILLINOIS.

PIN# 18-05-212-009-0000 65 N MALDEN LA GRANGE, IL 60525

15:5052

IN WITNESS WHEREOF, The said MID AMINICA FEDERAL SAVING INDENTITY SAVELINGS IT BONDS IT BONDS IT TO be hereto affixed, and has caused its name to be signed to these presents by ASSP. Vice President, and attested by its Assistant Secretary, this A 3 19 91 day of 26th APRIL.

MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION N/K/A MIDAMERICA FEDERAL SAVINGS BANK

(SEAL)

~XSŚT. With John GEORGE II LANDIS

Assistant Serverny JOYCE R CONDOS

STATE OF ILLINOIS COUNTY OF COOK

SS.

***N/K/A MIDAMERICA PEDERAL SAVINGS BANK

I, the undersigned, a Notary Public in and for said County in the State aforesaid. DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the MIDAMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. MY COMMISSION EXPIRES: 02-02-92

Notary Public

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.

SAME AS ABOVE

KENNETH KORANDA

55TH & HOLMES AVENUE

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SECT 035020 PR 12/03

CLARENDON HILLS 11, 60514 (708) 325-7300 X3443 & X3445

THIS INSTRUMENT WAS PREPARED BY:

dna

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MIDAMERICA FEDERAL SAVINGS BANK

UNOFFICIAL COPY

Property of Cook County Clerk's Office