

DEED OF RELEASE (Corporation)

UNOFFICIAL COPY

This Deed of Release Witnesseth, That COMMERCIAL CREDIT LOANS, INC.

a Corporation, organized and existing under the laws of the State of DELAWARE,

and having its principal place of business in COOK County,

ILLINOIS
(State)

, owner and holder of the note evidencing the debt secured by mortgage executed by RACHEL L. HARRIS, ALSO KNOWN AS RACHEL L. HICKS, MARRIED TO WILLIE HICKS

dated OCTOBER 2, 19 89, and recorded OCTOBER 4, 19 89,

in the office of the RECORDER OF DEEDS of COOK COUNTY, ILLINOIS
(Recording Officer) (County) (State)

under Document No. 89470050 in Book _____ at Page _____, for value received,

does hereby release in full from the lien and effect of said mortgage or deed of trust the following property therein described, to-wit:

LOT 39 IN BLOCK 4 IN A. J. HAWHE'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST OF THE SOUTHEAST 1/4 AND THE NORTH 3/4 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

DEED TO BE RECORDED
T42222 TRAH 2430 11/22/91 09:48
#2368 : B * - 9 1 - 6 1522 1
COOK COUNTY RECORDER

PIN: 20 22 411 010

A/R/A: 6823 S. CHAMPLAIN AVENUE
CHICAGO, IL 60637

In Witness Whereof, these presents have been executed under the seal of said Corporation, pursuant to due authority, this 22 day of MAY, 19 91.

Attest: Lisa M. Nutter Assistant Secretary By D. A. May Vice President
COMMERCIAL CREDIT LOANS, INC.

CORPORATION ACKNOWLEDGEMENT

State of ILLINOIS } ss.
County of COOK

01615215

On this 22 day of MAY, 19 91 A.D., before me, appeared D. A. MAY to me personally known, who being by me duly sworn, did say that he is the Vice President of COMMERCIAL CREDIT LOANS, INC.

, a DELAWARE Corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said D. A. MAY acknowledged said instrument to be the free act and deed of said corporation.

In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in

COOK ILLINOIS
(County) (State)

My Commission Expires
CCC 3500 E Printed in USA 7/90

OFFICIAL SEAL
LISA M NUTTER
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 10-27-94

Lisa M. Nutter
Notary Public for said County and State

TRW 377882 Smith 1011

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

TRW 330 79882 Smith 1011

Mail To:

Rachel L. Hicks

UNOFFICIAL COPY



6832 S. Champlain Ave.

Chi. IL 60637

Property of Cook County Clerk's Office

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