

RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)

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SHIPPED NOV 18 1991

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DEPT-01 RECORDINGS \$13.00  
T#8888 TRAN 3550 11/22/91 15:33:00  
#9498 SF \*-91-616576  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That G.E. CAPITAL MORTGAGE SERVICES, F/K/A TRAVELERS MORTGAGE SERVICES, INC. 8000 MIDLANTIC DRIVE 3RD FLOOR MT. LAUREL, NJ 08054

of the County of CAMDEN and State of NEW JERSEY for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do WE hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto RAUL P. ALVAREZ MARRIED TO EVA ALVAREZ (NAME AND ADDRESS) 1428 NORTH TRIPP, CHICAGO, ILLINOIS 60651

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing date the 11TH day of SEPTEMBER, 1990, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book NA of records, on page NA, as document No. 90451195, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 253 AND THE SOUTH 1/2 OF LOT 254 IN DAVENPORT SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 3 TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 16-03-215-025

Address(es) of premises: 1428 NORTH TRIPP, CHICAGO, ILLINOIS 60651

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 14th day of Nov, 1991

G.E. CAPITAL MORTGAGE SERVICES, F/K/A TRAVELERS MORTGAGE SERVICES, INC.

Bonnie A. Hunsinger (SEAL)  
BONNIE A. HUNSINGER, VICE PRESIDENT

Jean L. Phillips (SEAL)  
JEAN L. PHILLIPS, ASSISTANT SECRETARY

This instrument was prepared by G.E. CAPITAL MORTGAGE SERVICES, 8000 MIDLANTIC DRIVE 3RD FLOOR, F/K/A TRAVELERS MORTGAGE SERVICES MT. LAUREL, NJ 08054

COOK COUNTY CLERK'S Office  
91616576

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RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

UNOFFICIAL COPY

MAIL TO:

G. E. CAPITAL MORTGAGE SERVICES, INC.  
8000 MIDLANTIC DRIVE 3RD FLOOR  
MT. LAUREL, NJ 08054

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerks Office

Commission Expires July 10, 1995  
Notary Public of New Jersey  
DENISE BOOTH  
NOTARY PUBLIC

sent this day of 1995

GIVEN under my hand and seal, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

and severally acknowledged that as such VICE President and ASSISTANT Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and personally known to me to be the VICE President of GE CAPITAL MORTGAGE SERVICES, INC. TRAVELLERS MORTGAGE SERVICES, INC. a MORTGAGE corporation, and JEAN L. PHILLIPS, personally

I, DENISE BOOTH, a notary public

DENISE BOOTH

STATE OF NEW JERSEY  
COUNTY OF CAMDEN

SS.

94591916

F/K/A