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FOR THE PROTECTION OF THE **OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER** OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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DEFT-01 RECORDING

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Above Space For Recorder's Use Only

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|--------|------------------|---------------|
| | Caralle Suits 42 | jo, il. 60810 |

| | KNOW ALL MEN BY THESE PRESENTS, | | | |
|-------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| > | THATContinental Illinois National Bank & Trust Company of Chicago by Security Pacific Financial Services Inc. under a limited power of attorney recorded as doc.#27027171 | | | |
| 001455 | of the County of Durage and State of Illinois for and in consideration of one dollar, and for | | | |
| other good and valuable considerations, the receipt whereof is hereby acknowledged, doh | | | | |
|) D | release, convey and quit-claim unto Willie E. Isom and Emma L. Isom, his wife (NAME AND ADDRESS) | | | |
| ~ ~4 | 7746 S. Morgan, Chicago, Il incis | | | |
| heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever | | | | |
| 608 608 | may have acquired in, through, or by a certain criet deed, bearing date the 9th day of September | | | |
| \$. \$3. \\ | 19.81, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book | | | |
| Chie | of page as Document Number 26119779 , to the premises therein described, | | | |
| JE SE | situated in the County of Cook State of Filinois as follows, to wit: Lot 12 in Esch and Steed to West Auburn being a Subdivision of Block (1 in the Subdivision of the Southeast 1, ection 29, Township 38 North, Range 14, East of the Third Principal Meridian (except the 199 feet thereof) in Cook County Illinois together with all the appurtenances and privileges thereunto belonging or appertaining. | | | |
| | Permanent Real Estate Index Number(s): 20-29-419-027 | | | |
| | Address(es) of premises: 7746 S. Morgan, Chicago, Illinois | | | |
| | WITNESSmyhand_ and seal_ this15thday of November _ 1991 Paul Rossetter | | | |
| | | | | |
| | COUNTY OFCook Ss. | | | |
| | COUNTY OFCook | | | |
| I, Audrey Childers | | | | |
| | a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that | | | |
| | Paul Rossetter personally known to me to be the same person whose nameis subscribed to the | | | |
| | foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth. | | | |
| | OPY-ICIAL SPAL AUDREY A. CHILDERS Given under my hand and official seal, this 15th day of November 19 91 | | | |
| { | MOTASY PUBLIC STATU OF ILLINOIS MY COMMISSION 229 MAR. 13, 1992 Commission expires Commission expires | | | |
| | Commission expires | | | |

This instrument was prepared by A. Childers 1910 Highland Avenue Lombard Illinois (NAME AND ADDRESS)

UNOFFICIAL COPY

Property of Coot County Clert's Office

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