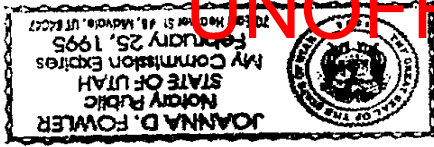


258

UNOFFICIAL COPY



MOUNTAIN STATES MORTGAGE CENTERS, INC.
1333 EAST 9400 SOUTH
SANDY, UTAH 84093

This instrument was prepared by
and after recording, mail to:

MAIL TO

Commission Expires 1-25-95
NOTARY PUBLIC

GIVEN under my hand and official seal this 2 day of NOVEMBER 1991

I, JOANNA D. FOWLER, notary public in and for said County, DO HEREBY CERTIFY that Joseph Knudson personally known to me to be and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President he signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF Utah ss. Salt Lake COUNTY OF

Joseph Knudson / Vice President
Mountain States Mortgage Centers, Inc.

Witness my hand and seal this day of NOVEMBER 1991

Address(es) of Premises: 2015 ST. CHARLES ROAD UTT #10
Permanent Real Estate Index Number(s): 12-10-116-051-1010
Legal Description of premises: See Attached
is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

and recorded as document No. 27076164, in Book - at page - in the office of Recorder of Cook County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

LEARY DONALD COOPER AND JENNIS COOPER, HUSBAND AND WIFE
4 day of MAY 1984, made by
KNOW ALL MEN BY THESE PRESENTS, That Mountain States Mortgage Centers, Inc., 1333 East 9400 South, Sandy, Utah, 84093 of the County of Salt Lake and State of Utah, DO HEREBY CERTIFY that a certain mortgage dated the

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

Equity Title
415 N. LaSalle/Suite 402
Chicago, IL 60610

CC124381

21891916

Above Space For Recorder's Use Only

91616872

REC-01 RECORDING 412.50
1444 TRSN 1160 11/20/91 14:11:00
1858 & D * - 91 - 618872
DOWN COUNTY RECORDER

UNOFFICIAL COPY

91616872

Property of Cook County

LEGAL DESCRIPTION: UNIT 10, IN ST. CHARLES CONDOMINIUM AS DELINEATED ON A SURVEY
AFORSAID: LOT 17 (EXCEPT THE WEST 6 FEET THEREOF) AND ALL OF LOTS 18, 19, AND
20 IN BLOCK 17, IN THE SUBDIVISION OF LOTS 1, 2, 3, 30 AND 31 IN BLOCK 36, LOTS
30 AND 31 IN BLOCK 35 AND LOTS 25 AND 26 OF BLOCK 22, ALL IN PROVIDED LAND
ASSOCIATION ADDITION TO WAYWOOD, IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 12,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS
ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT
NUMBER 26584728 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Recorder's Office