

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS: That AMERICA'S MORTGAGE COMPANY, a duly organized and Corporation, duly authorized to do business in the State of Illinois, having its principal office in the City of Springfield, County of Sangamon, and State of Illinois, party of the first part, in consideration of the sum of Ten and No/100 Dollars (\$10.00), and other valuable considerations, received from or on behalf of MARINE MIDLAND MORTGAGE CORPORATION, 7415 PINEVILLE-MATTHEWS ROAD, SUITE 202, CHARLOTTE, NC 28226

party of the second part at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, does hereby grant, sell, assign, transfer and set over unto the said party of the second part a certain mortgage bearing date, the 14TH day of MARCH, 1991 executed by DANIEL J. ROONEY AND HEIDI ROONEY,

HUSBAND AND WIFE in favor of AMERICA'S MORTGAGE COMPANY in the amount of \$255,000.00 and recorded in Official Records Book page 91126014, or Document 91126014, public records of COOK County, ILLINOIS State upon the following described piece or parcel of land, situate and being in said County and State, to-wit:

LOT 17 IN CARRIAGE WAY WEST BEING A RESUBDIVISION OF LOTS 1 AND 2 IN BLOCK 2 IN ARTHUR T. MC INDOH & CO'S. CHICAGO AVENUE FARMS, AS RECORDED MAY 3RD, 1926 PER DOCUMENT NUMBER 9261330, AND THE WEST HALF OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO THAT PART OF MIDDLETON AVENUE AS VACATED JULY 7, 1989 PER DOCUMENT NUMBER 89-307695, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 89-316583, ALL IN COOK COUNTY, ILLINOIS. P.I.N. #02-16-418-002

91616344

PROPERTY ADDRESS: 318 WESTMINSTER, PALATINE, IL 60067

Together with the note or obligation described in said mortgage, and the moneys due and to become due thereon, with interest from the 14TH day of MARCH 19 91.

TO HAVE AND TO HOLD the same unto the said party of the second part, heirs, legal representatives, successors and assigns forever.

IN WITNESS WHEREOF the party of the first part has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed, the 21ST day of MARCH 19 91.

(CORPORATE SEAL)

AMERICA'S MORTGAGE COMPANY

ATTEST: Janice Bach JANICE BACH ASSISTANT VICE PRESIDENT

BY: Ellen Henderson ELLEN HENDERSON, VICE PRESIDENT

Signed, sealed and delivered in the presence of:

DEPT-01 RECORDING \$13.50 13333 TRAN 3864 11/22/91 14:36:00 7089 C *-91-616344 COOK COUNTY RECORDER

NANCY PERKINS COLLEEN SHEERAN

STATE OF ILLINOIS COUNTY OF SANGAMON

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared

ELLEN HENDERSON and JANICE BACH well known to me to be the VICE PRESIDENT and ASSISTANT VICE PRESIDENT, respectively, of the corporation named as party of the first part in the foregoing instrument, and that they severally acknowledged executing the same in the presence of two subscribing witnesses freely and voluntarily under authority duly vested in them by said corporation and that the seal affixed thereto is the true corporate seal of said corporation.

91616344

WITNESS my hand and official seal in the County and State last aforesaid this 21ST day of MARCH, 19 91.

Lori A. Hearn (Notary Public)

My Commission Expires:

OFFICIAL SEAL LORI A. HEARN NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 10/17/93

Form #40-01-10040 (M3) (Multi-State-Mortgages) (Bank-Rev. 12/87)

PREPARED BY AND WHEN RECORDED RETURN TO: AMERICA'S MORTGAGE COMPANY 500 EAST MONROE SPRINGFIELD, IL 62701



Attention: Final Document Department

Handwritten initials: 15/R

Vertical handwritten notes: 10/189/6-C-1290, 1 of 1, APW, NPTC

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