

ILLINOIS **UNOFFICIAL COPY**

RELEASE OF MORTGAGE OR TRUST

91017531

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGOR OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the _____

FIRST UNION MORTGAGE CORPORATION, a corporation of the State of _____, for and in consideration of the payment of the

indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM

unto THOMAS RICHARD BENZ & VIRGINIA M. BENZ
1000 S. DRUM STREET, CHICAGO, IL. 60643
(Name and Address)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the _____^{10th} day of _____^{JULY}, 19____⁸⁴, and recorded in the Recorder's Office of _____^{COOK} County, in the State of Illinois, in Book _____, of records, on Page _____, as Document No. 27173515 to the premises therein described, situated in the County of _____^{COOK}, State

of Illinois, as follows, to wit: LOT 2 AND THE NORTH 32.2 FEET OF LOT 5 IN D. M. HEFFMAN'S SUBDIVISION OF THE SOUTH 17 1/2 FEET OF LOT 90 OF THE RESUBDIVISION OF ORIGINAL LOTS 8 TO 14, AND ALL OF ORIGINAL LOT 15, EXCEPT THE SOUTH 17 1/2 FEET OF THAT PART LYING EAST OF DRUM STREET IN BLOCK 5 IN BLUE ISLAND LAND AND BUILDING COMPANY'S SUBDIVISION OF WASHINGTON HEIGHTS, SECTION 18, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

** 2 x 20' 10" x 13' 11" 11'*
ADDRESS 1000 S. DRUM STREET CHICAGO IL 60643
together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST UNION MORTGAGE CORPORATION has caused these presents to be signed by its _____^{ASSISTANT} Vice President, and attested by its Assistant Vice President and its corporate seal to be hereto affixed, this _____^{25th} day of _____^{MAY}, 19____⁹¹.

1300
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FIRST UNION MORTGAGE CORPORATION
(FORMERLY CAMERON-BROWN COMPANY)

THIS INSTRUMENT
PREPARED BY: LINDA WARD

First Union Mortgage Corporation
Post Office Box 18109
Raleigh, NC 27619

By: Karen K. Fullwood
ASSISTANT VICE PRESIDENT
KAREN K. FULLWOOD

Attest: Renee Proveau
ASSISTANT Vice President
Renee Proveau

