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WESTCHESTER, ILLINOIS 60154

AND WHEN RECORDED MAIL TO

WESTBANK

1 WESTBROOK CORPORATE CENTER WESTCHESTER

ILLINOIS 60154 91617072

DEPT-01 RECORDING

\$13,00

T#2222 TRAN 2539 11/22/91 15:31:00

2656 \$ P. #-91-617022 COOK COUNTY RECORDER \$2656 \$ P.

SPACE ABOVE THIS LINE FOR RECORDER'S USE ___

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FORTUNE SAVINGS BANK

P.O. BOX F100, CLEARWATER, FLORIDA 34618-6100

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 15, 1991 executed by

MCCOLLAM AND KATHLEEN M. MCCOLLAM, HUSBAND AND WIFE JAMES E.

to WESTBANK

THE STATE OF ILLINOIS a corporation organized under the laws of a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 1 WESTBROOK CORPORATE CENTER WESTCHESTER, ILLINOIS 60154 WESTCHESTER, ILLINOIS

and recorded in Book/Volume No. COOK

described hereinafter as follows:

,page(s) County Records, State of ILLINOIS ,as Donument NO 1617021

91617022

LOT 20 IN PARKSIDE OF ALSIP STEDIVISION, BEING A RESUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 37 NORTH, FANCE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

24-26-124-005

weistbank

Commonly known as:

12107 SOUTH HARDING, ALSIP, ILLINOIS

TOGETHER with the note or notes therein described or referred to, the money due and to be ome due thereon with interest, and all rights accrued or to accrue under said Real Estate. Mortgage.

STATE OF ILLINOIS

COUNTY OF

Cook

November 15, 1991

(Date of Execution)

undersigned, a Notary Public in and for said County and State,

___ before me, the

personally appeared known to me to be the Marschelle E. Sekora Vice President

and

Mary Lutes

known to me to be

Vice President

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public _

My Commission Expires

County,

aruh 0000 Marschelle E. Sekora BY: Vice President ITS:

Lutes / BY: Mary Vice President ITS:

WITNESS:

OFFICIAL SEAL FRANCIS REBECCA A. NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 5/20/95

area for official notarial seal)

DPS 171

UNOFFICIAL COPY

Proberty of Cook County Clerk's Office

91512022